2016 006488

FILED FOR RECORD

STATE UP INT

2016 JAN 29 AM 8: 02

MICHAEL B. BROWN SATISFACTION OF MORTGAGE CORDER

This Certifies that a certain Mortgage executed by <u>David Hruskocy and Laura Hruskocy</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, Inc. on the <u>25th day of</u> June 2010 calling for <u>\$50,000.00</u> and recorded as <u>Document No. 2010-040074</u> in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and see 00 firs 15th Day of January 2016.

ATTEST) BY: Lusan m. Kurster BY

SUSAN M BRISTOW, SECRETARY PETER S.BRIGGS N. ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, see Decode had the Indersigned, a Notary Public in and for said County, this 15th day **Delengtory Of Personally appeared** Susan M. Bristow and Peter S. Briggs, II respectively **Ference on unservice State President and Peter S**. Briggs, II respectively **Ference on unservice State President and Peter S**. Witness my hand and official seat. Public. My Commission expires 1/18 (Sounty Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 92 IN INDIAN RIDGE ADDITION, UNIT 2, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED AUGUST 8, 1979 IN PLAT BOOK 51 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-12-33-331-015.000-029

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AMOUNT \$ CASH _____ CHARG CHECK #1 OVERAGE ... COPY _ NON-COM CLERK