STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006334

2016 JAN 28 AM 9:49

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH that **ANDRES BUSTOS**, of Lake County, in the State of Indiana, **CONVEYS AND WARRANTS** to, **BARRETT J. BONKOSKI and TAYLOR E. MOORE**, of Lake County, in the State of Indiana, for and in consideration of Ten ($10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: **3975 E. 34th Court, Hobart, IN 46342**
Parcel#: **45-09-21-328-009.000-045**

LOT NUMBERED 7 AND LOT 8 EXCEPT THE WEST 28 FEET THEREOF AS SHOWN ON THE RECORDED PLAT OF NOB HILL UNIT NO. 4 RECORDED IN PLAT BOOK 44 PAGE 140 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to:
1) Taxes, Easements, Covenants and restrictions of record;
2) All legal highways and rights-of-way;
3) Ditches and drains, and rights therein;
4) Zoning Ordinances.
5) Subject to building lines, easements, covenants and restrictions of record, if any;
6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Hobart;
7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.

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This Document is the property of the Lake County Recorder!
STOP

Dated this 20 day of January, 2016.

ANDRES BUSTOS

STATE OF In)
) SS:
COUNTY OF Porter)

Before me, the undersigned, a Notary Public in and for said County and State, this 20 day of January, 2016, personally appeared **ANDRES BUSTOS**, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

ERICKA FISCHER
Seal
Notary Public - State of Indiana
Porter County
My Commission Expires Dec 17, 2023

RECORDER'S OFFICE SEAL INDIANA

, Notary Public
My Commission Expires: 12-17-23
County of Residence: Porter

This Instrument Prepared By:
Nathan D. Vis, Attorney
Blachly Tabor Bozik & Hartman
56 S. Washington Street, Suite 401
Valparaiso, IN 46383
PH: 219/464-1041

MAIL TO: **3975 E. 34TH COURT, HOBART, IN 46342**
Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

15122473

Judy Kaczmarek

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 28 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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ck. 41989
DV