STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006333

2016 JAN 28 AM 9:49

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH that **SARAH E. POLMAN and ELIZABETH ANN POLMAN, as Joint Tenants with Rights of Survivorship (Elizabeth A. Polman deceased 06/18/1994),** of Lake County, in the State of Indiana, **CONVEY AND WARRANT** to, **ERIC CHERNA and TAMMY LUNDELL,** of Lake County, in the State of Indiana, for and in consideration of Ten ($10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: **712 E. Joliet Street, Crown Point, IN 46307**
Parcel#: **45-16-08-278-019.000-042**

LOT 109 IN YOUNGS 3RD ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 534 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
2) All legal highways and rights-of-way;
3) Ditches and drains, and rights therein;
4) Zoning Ordinances.
5) Subject to building lines, easements, covenants and restrictions of record, if any;
6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.

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STOP

Dated this 18 day of January, 2016.

SARAH E. POLMAN

STATE OF IN)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of January, 2016, personally appeared **SARAH E. POLMAN**, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

_____, Notary Public
My Commission Expires: _____
County of Residence: _____

SHIRLEY R. KASPER
Notary Public, State of Indiana
Porter County
My Commission Expires 07/31/2016

This Instrument Prepared By:
Nathan D. Vis, Attorney
Blachly Tabor Bozik & Hartman
56 S. Washington Street, Suite 401
Valparaiso, IN 46383
PH: 219/464-1041

MAIL TO: **712 E. JOLIET STREET, CROWN POINT, IN 46307**
Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1
2830 NW 143rd Terrace Newberry FL 32669
Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

Judy Kaczmarek

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JAN 28 2016
JOHN E. PETALAS
LAKE COUNTY AUDITOR

010547

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ck. 011989
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