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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006305

2016 JAN 28 AM 9:32

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:2019785985 "THOMAS"

MIN #: 100022404596649729 SIS #: 1-888-679-6377

Date of Assignment: January 14th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVENUE, DEPEW, NY 14043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CECELIA P THOMAS AND JAMES I THOMAS, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/23/2008 Recorded: 01/31/2008 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008007416 In the County of Lake, State of Indiana

Property Address: 554 W WEST 76TH STREET, MERRILLVILLE, IN 46410

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KNOW ALL MEN BY THESE PRESENTS that for good and lawful consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$148,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
On January 14th, 2016

By: 
JACQUELINE WATKINS, Assistant Secretary



"TR"TRPHHA*01/14/2016 02:38:47 PM* PHHM01PHHAA0000000000000000166880* INLAKE* 2019785985 INSTATE_MORT_ASSIGN_ASSN *MB*MBPHHM"

AMOUNT \$ 1400-
CASH CHARGE
CHECK# 2016032861
OVERAGE
COPY
NON-CONF
DEPUTY JAS

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