

STATE OF INDIANA,
LAKE COUNTY
FILED FOR RECORD

2016 006291

2016 JAN 28 AM 9:30

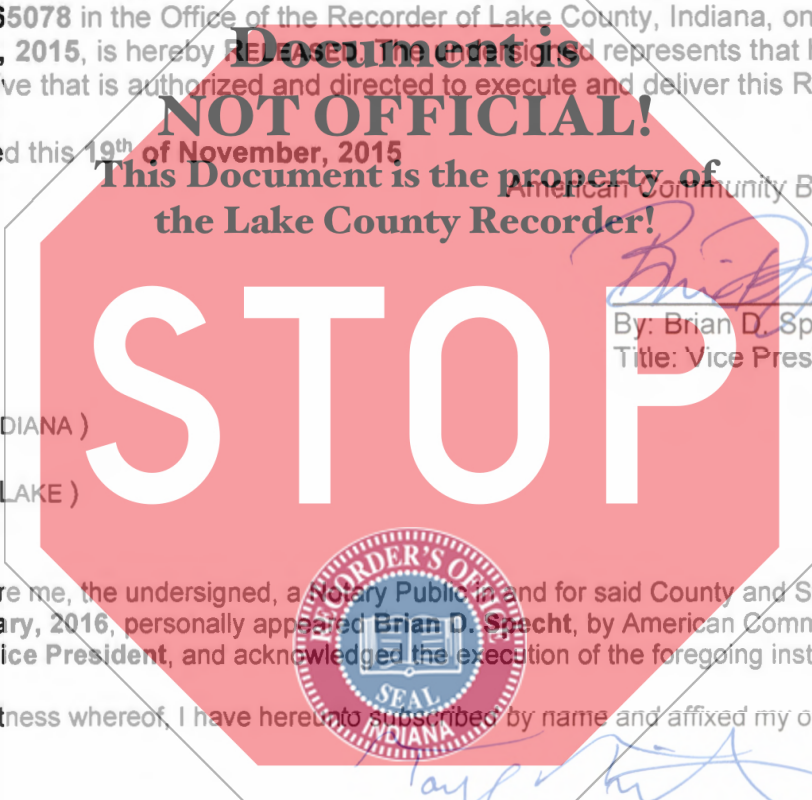
MICHAEL B. BROWN
RECORDER

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **McFarland Homes VI, LLC** on the **10th of September, 2015**, securing the principal sum of **\$100,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015 065078** in the Office of the Recorder of Lake County, Indiana, on the **21st of September, 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **19th of November, 2015**

Document is NOT OFFICIAL!
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Brian D. Specht, VP
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **13th day of January, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra
Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL

LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 12100-
CASH _____ CHARGE _____
CHECK # 24669
OVERAGE _____
COPY _____
NON-CONF _____ *JAS*

