

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006226

2016 JAN 28 AM 8:56

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

7599319

Lake, Indiana
SELLER'S SERVICING #:7599319 "COLLINS"

MIN #: 10020980000356709 SIS #: 1-888-679-6377

Date of Assignment: January 26th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVE COEUR MORTGAGE ASSOCIATES INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HOUSEHOLD FINANCE CORPORATION III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROBERT J COLLINS AND TRISHA COLLINS, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVE COEUR MORTGAGE ASSOCIATES INC. "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 08/19/2003 Recorded: 04/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011021831 In the County of Lake, State of Indiana.

Property Address: 811 N OAKWOOD ST, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$42,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVE COEUR MORTGAGE ASSOCIATES INC. "ITS SUCCESSORS AND ASSIGNS"
On January 26th, 2016

By: 
JILL KINSELL, Assistant Secretary

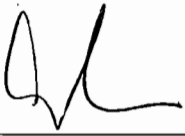


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STATE OF Florida
COUNTY OF Hillsborough

On January 26th, 2016, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE858825



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This Document is the property of the Lake County Recorder!

This instrument was prepared by:

Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jill Kinsell.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

