# 2016 006180

2016 JAN 27 PM 2: 41

STATE OF MDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 24-30-0625-0041

45-03-27-253-009.000-024

### SPECIAL WARRANTY DEED

#### THIS INDENTURE WITNESSETH THAT

U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18

#### CONVEY(S) AND WARRANT(S) TO

Rudolph P. Lopez, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

# SEE ATTACHED EXHIBIT "A" Subject to Real Estate taxes now due and pa Subject to covenants, restrictions and It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any action the grantor during the grantor is owneyship thereof and not otherwise. This instrument is being executed under the authority granted by a Power of Attorney dated in the Office of the Recorder of and recorded as Instrument No. County, Indiana. HOLD FOR MERIDIAN TITLE COR Page 1 of 3 MTC File No.: 15-38367 (SWD)

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 21 2016

JOHN E. PETALAS

IN WITNESS WHEREOF, the Grantor has executed this deed this	1 day of JAW MM, 2014
U.S. Bank National Association, as trustee, in trust for registered Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF Attorney in Fact	
By: I.7.10 Holly Lumbert Title: Doc. Control Officer	1989 Standing
State of UHAN, County of SAH MUTC Before me, the undersigned, a Notary Public in and for said County a Holly Lumbert, Doc. Control Officer Perso	and State, personally appeared onally Known of U.S. Bank National
Association, as trustee, in trust for registered holders of First Fra Asset-Backed Certificates, Series 2006-FF18, by Select Portfolio acknowledged the execution of the foregoing Deed and who, having be therein contained are true.	Servicing, Inc., its Attorney in Fact, who
WITNESS, my hand and Seal this Aday of Standard Monte Aday of Standard Seal this NOT OFFIC	IAL!
My Commission Expires: Mohamed Gabou Sissokthe Lake County Reprinted Name of Notary Public	falue of Notary Public corder!
SALT WHE WH Notary Public County and State of Residence	Mohamed Gabou Sissoko Notary Public State of Utah My Commission Expires on:
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032	October 20, 2019 Comm. Number: 685735
Property Address: 4417 Arbutus Lane East Chicago, IN 46312	DOB Schator DY
I affirm, under the penalties for perjury, that I have taken reasonable of document, unless required by law. Andrew R. Drake	care to redact each social security number in this
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## **EXHIBIT A**

Lot 41, Parcel One of Prairie Park Unit No. 5 a Subdivision in the City of East Chicago, Indiana, as shown in Plat Book 38, page 8 in Lake County, Indiana.



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