

2016 006142

2016 JAN 27 PM 2:36

MICHAEL B. BROWN  
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

MCRBERTS FINANCIAL & TECHNOLOGY

on the following real estate to-wit:

KEY # 45-07-33-126-007.000-026  
SEWAGE ACCT. #: 019-13700-11  
LOT DESCRIPTION: E 70.89 FT. OF W. 523.56 FT. OF N 332.80 FT OF  
E1/2 NW. E OF RR. S.33 T.36 R.9 S83A.  
SERVICE ADDRESS: 2636 45TH ST



BILL ITEM	AMOUNT
LIEN FEE	\$23.00
STORM	\$37.66
<b>TOTAL AMOUNT OF LIEN:</b>	<b>\$60.66</b>

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael W. Griffin*

Michael Griffin  
Clerk-Treasurer

Date: January 26, 2016



*16-  
ak-00000017978  
DW*