

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 006132

2016 JAN 27 PM 2:35

MICHAEL B. BROWN  
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

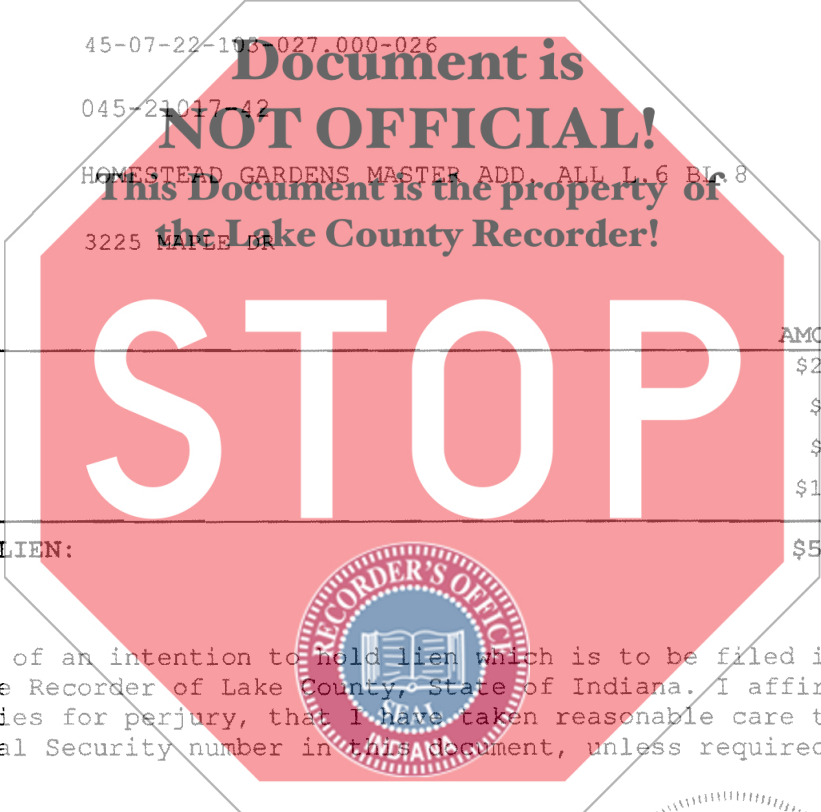
HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

MICHAEL BENJAMIN

on the following real estate to-wit:

KEY # 45-07-22-103-027.000-026  
SEWAGE ACCT. #: 045-21017-42  
LOT DESCRIPTION: HOMESTEAD GARDENS MASTER ADD. ALL L. 6 BL. 8  
SERVICE ADDRESS: 3225 MAPLE DR



| BILL ITEM                    | AMOUNT         |
|------------------------------|----------------|
| LIEN FEE                     | \$23.00        |
| SEWER                        | \$5.19         |
| STORM                        | \$9.39         |
| TRASH                        | \$18.44        |
| <b>TOTAL AMOUNT OF LIEN:</b> | <b>\$56.02</b> |

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael W. Griffin*

Michael Griffin  
Clerk-Treasurer

Date: January 26, 2016



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ck - 0000093928  
RW