2016 006116

2016 JAN 27 PM 2: 34

MICHAEL B. BROWN RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

UNIT#

KEY#

45-07-15-377-011.000-026

LOT DESCRIPTION

HOMESTEAD GARDENS MASTER

ADDTL BL 21 ALL L.24

NAME

HULL BERTHA

8007 Glenwood Ave

AMOUNT

66.55

en which was filed in the A written notice q State of Indiana and Office of the Rec recorded as Doo satisfied and re said county is hereby fully OF JANUARY 2016. I affirm, under the penalties for perjuty that I have taken reasonable eare to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this day of Tuniay. 2014, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, Thereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake My commission of County of Residence:

Denise M. Jacobs

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