2016 006110

2016 JAN 27 PM 2: 34

MICHAEL B. BROWN RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

UNIT#

026

KEY#

45-07-15-377-011.000-026

LOT DESCRIPTION

NAME

Hull Bertha

8007 Glenwood Ave

AMOUNT

61.61

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document in 2015 019879 said county is hereby fully satisfied and released this 27TH DAY OF JANUARY 2016. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

the Lake CoutiowReforictilland

BY: Michael W. Griffin, Clerk-Treasurer

ertificate of Notary

Certificate of Notary

On this 20 day of 2010, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 05/28/2023
County of Residence: Lake

Denise M. Jacobs

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