Ą	ć	ORD	CER	TIFI	CATE OF LIA	BILIT	Y INSL	JRANCE				•	MM/DD/YYYY) 26/2016
CE BE RE IMI the	RT LO PR POI	CERTIFICATE IS ISSUED AS IFICATE DOES NOT AFFIRM W. THIS CERTIFICATE OF ESENTATIVE OR PRODUCEF RTANT: If the certificate hold rms and conditions of the pol	ATIVELY INSURAI , AND TH ler is an icy, certa	OR I NCE D IE CEI ADDIT Nin pol	NEGATIVELY AMEND, IOES NOT CONSTITUT RTIFICATE HOLDER. TONAL INSURED, the J	EXTEND E A CO	OR ALTER NTRACT BE	R THE COVE	RAGE E ISSUI SUBRO	AFFORE	DED BY JRER(S	THE PO), AUTHO	DLICIES DRIZED
}	_	icate holder in lieu of such en	dorseme	nt(s).		CONTAC	· 		_				
PRODUCER Lump Insurance Agency Inc						NAME: PHONE FAX							
112 Mill Street PO Box 155 Lowell, IN 46356					(A/C, No	. Ext):				(Á/Ĉ, No):		
						ADDRES							
						INSURER(S) AFFORDING COVERAGE INSURER A : INDIANA FARMERS MUTUAL INS							NAIC #
INSUR	ED	ICB Companies / Trak	. C	22	11				1010/		<u> </u>		22024
INSURED JCB Companies / JOHN C. BRIL 15135 Hawthorne Ct Cedar Lake, IN 46303					.,								
						INSURER D :							
						INSURER F :							
cov	ER	AGES	CERTIFI	CATE	NUMBER:	INOURE			REVIS		BB		
TH	IS I	S TO CERTIFY THAT THE POLIC				NAMED	ABOVE F	OR CED					
CE EX	RTI	ATED. NOTWITHSTANDING AN IFICATE MAY BE ISSUED OR M JSIONS AND CONDITIONS OF SU	AY PERTA	VIN, TH	E INSURANCE AFFORDE	ED BY TH	E POLICIES I DUCED BY PA	Described H ND Claims.	UMENT	WITH RE		TO WHICH ALL THE T	h this Terms,
INSR LTR		TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)				Mahan	ITS	
A	\checkmark	COMMERCIAL GENERAL LIABILITY			CPP1009501		09/20/2015	09/20/2016		CCURRENC		\$	1,000,000
		CLAIMS-MADE 🗸 OCCUR							PREMIS	E TO RENTI ES (Ea occu	Intenee	\$	100,000
									MEDEX	P (Any one j	person)	5	5,000
									PERSO	AL & ADV	NJUCH	\$	1,000,000
	GEN	N'L AGGREGATE LIMIT APPLIES PER:			Docun	net	t ic		GENER	AL AGGREC	ATER	\$	2,000,000
		POLICY PRO- JECT LOC			Ducui		11 13		PRODU	CTS - COMP	P/OP AGG		2,000,000
		OTHER:		1	CAR1003057 OF			00/00/00	COMBIN		LINALT	\$	4 000 000
A	AUT			4		ГТ	09/12/2015	09/12/2016	(Ea acci	dent)		S	1,000,000
		ANY AUTO	1	his	Document i	s the	nrone	rty of		INJURY (Pe		\$	
	1									INJURY (Pe) \$ \$	
	V.	HIRED AUTOS		t	he Lake Cou	nty F	lecord	er!	(Per acc	ident)		to all the second second	3 3
													>
			405						AGGRE	- To-To-		S.N.	
		CLAIMS	AADE						AGGRE	0	N	Antien (jerenty lanu-si
A	WOF	DED RETENTION \$			WCP1004270		06/12/2015	06/12/2016	PE	R	OTH-	78	
) EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE	YIN				00/12/2010	OUNTERED TO				String stringer 1	- 4
	OFFI	ICER/MEMBER EXCLUDED?	N/A							EASE - CAL			20.00
	If yes	s, describe under CRIPTION OF OPERATIONS below								EASE - POL		10	500,000
		e County Bond			42841333		01/30/2016	01/30/2017	to the to the		N F	Susard C	5000
		-				IIII							
					ALL DE	R'S	<u> </u>						
DESC	RIPT	TION OF OPERATIONS / LOCATIONS /	HICLES (AC	ORD 10	1, Additional Remarks Schedule	e, may be at	ached if more sp	ace is required)	/				
Plum	bin	g Contractor			1991 m =	i En I							
									/				
						1							
							52						
						Allinne		/					
							/	/					
CER	TIF	FICATE HOLDER				CANC	ELLATION		5	-			
Fax #: (219) 755-3712									SCRIPE		FS RF C		
Lake County Plan Commission							SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN						
		2293 N Main St			10	ACC	ORDANCE WI	TH THE POLIC	Y PROVI	SIONS.			
		Crown Point, IN 46307			1.6								
[AUTHO	RIZED REPRESE	NTATIVE					
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L					1			00 000	AF5 -	00040		A 12	· · · · ·
							© 19	988-2014 AC	ORD C		ATION	All right	s reserved

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