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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 006053

2016 JAN 27 AM 11:04

MICHAEL B. BROWN  
RECORDER

### Assignment of Mortgage

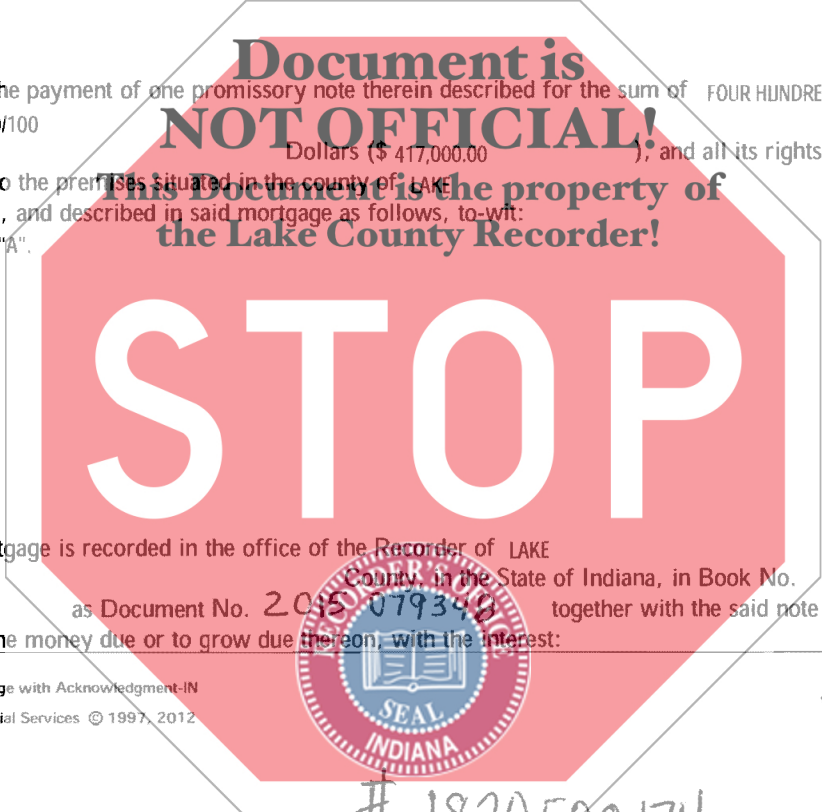
KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of  
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto COMMUNITY BANC MORTGAGE CORP

organized and existing under the laws of THE UNITED STATES OF AMERICA, whose  
location and mailing address (if different) is 619 5TH STREET  
PAWNEE, IL 62558  
party of the second part, its successors and assigns, a certain indenture of mortgage dated 11-04-2015  
, made by DAVID PEDERSON AND REBECCA PEDERSON

CHICAGO TITLE INSURANCE COMPANY  
1502567  
CTM

to it, securing the payment of one promissory note therein described for the sum of FOUR HUNDRED SEVENTEEN  
THOUSAND AND NO/100  
Dollars (\$ 417,000.00), and all its rights, title and  
interest in and to the premises situated in the county of LAKE  
State of Indiana, and described in said mortgage as follows, to-wit:  
SEE ATTACHMENT "A".



which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No.  
at Page as Document No. 2015 079348 together with the said note therein  
described and the money due or to grow due thereon, with the interest:

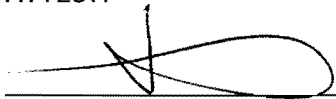
# 1820500174  
CT  
# 20.00  
M.E

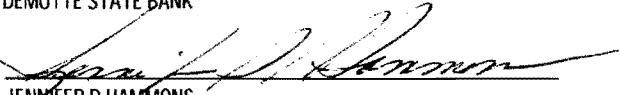
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JENNIFER D HAMMONS its VICE PRESIDENT, and attested by Karine DeKock, its

Vice President and its corporate seal to be hereunto affixed this 4TH day of NOVEMBER, A.D. 2015.

ATTEST:

  
Karine DeKock  
VP & Consumer Loan Officer

DEMOTTE STATE BANK  
By:   
JENNIFER D HAMMONS  
VICE PRESIDENT

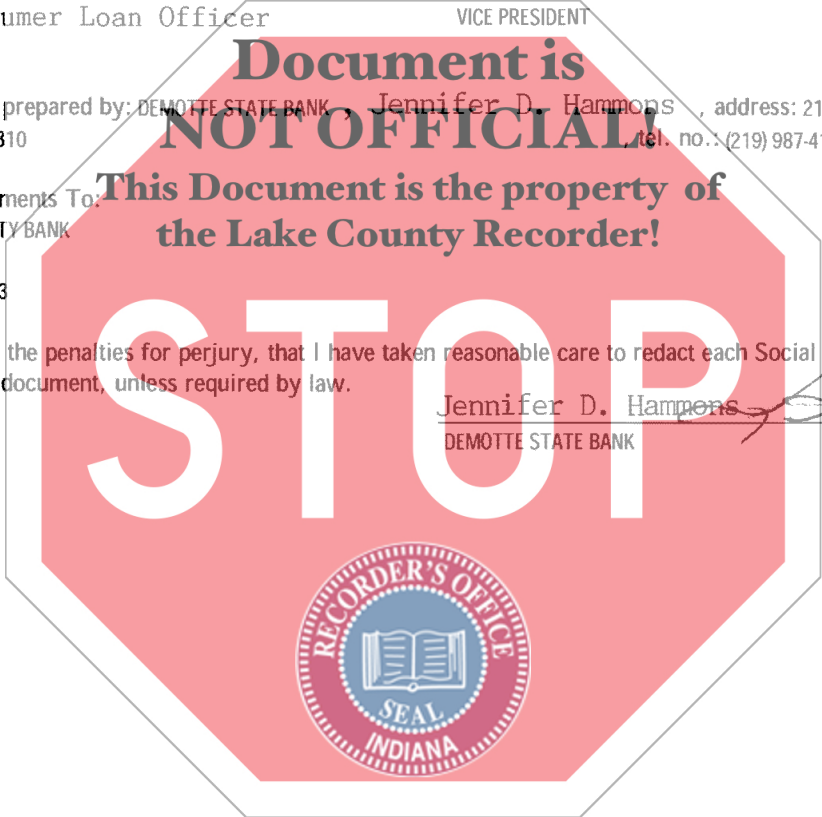
This form was prepared by: DEMOTTE STATE BANK, Jennifer D. Hammons, address: 210 S. HALLECK ST. DEMOTTE, IN 46310 tel. no.: (219) 987-4141

Mail Tax Statements To:  
UNITED COMMUNITY BANK  
PO BOX 148  
GILLESPIE IL 62033

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jennifer D. Hammons   
DEMOTTE STATE BANK



Commonwealth/State of INDIANA  
County of Jasper

On this the 4TH day of NOVEMBER, 2015, before me, Laura O'Brien

, the undersigned officer, personally appeared

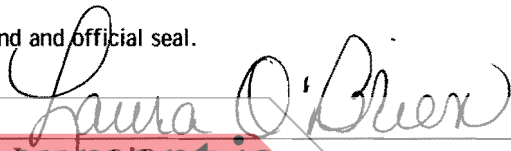
JENNIFER D HAMMONS

, who acknowledged himself to be the

VICE PRESIDENT of DEMOTTE STATE BANK

a corporation, and that he, as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.



Document is  
Laura O'Brien  
Notary County: Jasper  
NOT OFFICIAL!  
My commission expires: January 17, 2017

This Document is the property of  
the Lake County Recorder!

STOP



Attachment "A"

PARCEL 1:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 435 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND RUNNING ON A PARALLEL LINE TO THE SOUTHERN LINE OF SAID SOUTHEAST 1/4 WESTERLY AND AT RIGHT ANGLES, A DISTANCE OF 885 FEET, THENCE AT RIGHT ANGLES NORTHERLY A DISTANCE OF APPROXIMATELY 885 FEET TO THE NORTHERN BOUNDARY LINE OF THE 1/4, 1/4 SECTION, THENCE AT RIGHT ANGLES ALONG SAID 1/4, 1/4 SECTION LINE EASTERLY A DISTANCE OF APPROXIMATELY 885 FEET, THENCE AT RIGHT ANGLES SOUTHERLY ALONG THE EASTERLY LINE OF SAID 1/4, 1/4 SECTION A DISTANCE OF APPROXIMATELY 885 FEET TO THE POINT OF BEGINNING.

PARCEL ID: 45-15-19-400-005.000-013

PARCEL 2: (FOR INGRESS AND EGRESS EASEMENT RIGHTS ONLY, AS SHOWN IN A GRANT OF INGRESS, EGRESS AND UTILITY EASEMENT RECORDED JUNE 21, 2012 AS DOCUMENT NO. 2012 041251, DESCRIBED AS FOLLOWS):

PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 89 DEGREES 05 MINUTES 18 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 1,661.50 FEET, SAID POINT BEING 332.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, A DISTANCE OF 465.54 FEET TO THE CENTERLINE OF THE PUBLIC HIGHWAY; THENCE SOUTH 88 DEGREES 21 MINUTES 09 SECONDS WEST ALONG THE CENTERLINE OF SAID PUBLIC HIGHWAY, A DISTANCE OF 10 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, A DISTANCE OF 165.94 FEET; THENCE NORTH 09 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 305.02 FEET TO THE NORTH LINE OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 05 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING.

PARCEL 3: (FOR INGRESS AND EGRESS EASEMENT RIGHTS ONLY, AS SHOWN IN A GRANT OF INGRESS, EGRESS AND UTILITY EASEMENT RECORDED OCTOBER 25, 2012 AS DOCUMENT NO. 2012 075145, DESCRIBED AS FOLLOWS):

PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 34

NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 89 DEGREES 05 MINUTES 28 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 1,661.50 FEET, SAID POINT BEING 332.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 04 MINUTES 05 SECONDS EAST, A DISTANCE OF 465.54 FEET TO THE CENTERLINE OF THE PUBLIC HIGHWAY; THENCE SOUTH 88 DEGREES 21 MINUTES 09 SECONDS WEST ALONG THE CENTERLINE OF THE PUBLIC HIGHWAY, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 05 SECONDS WEST, A DISTANCE OF 165.94 FEET; THENCE NORTH 09 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 305.02 FEET TO THE NORTH LINE OF SAID SECTION 30, THENCE SOUTH 89 DEGREES 05 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4: (FOR INGRESS AND EGRESS EASEMENT RIGHTS ONLY, AS SHOWN IN A GRANT OF INGRESS, EGRESS AND UTILITY EASEMENT RECORDED OCTOBER 25, 2012 AS DOCUMENT NO. 2012 075145, DESCRIBED AS FOLLOWS):

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19, THENCE NORTH 89 DEGREES 05 MINUTES 28 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 19, A DISTANCE OF 1,628.65 FEET, SAID POINT BEING 300.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 1/4, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 05 MINUTES 28 SECONDS WEST CONTINUING ALONG THE SAID SOUTH LINE, A DISTANCE OF 91.85 FEET, THENCE NORTH 37 DEGREES 46 MINUTES 31 SECONDS WEST, A DISTANCE OF 18.72 FEET; THENCE NORTH 56 DEGREES 47 MINUTES 21 SECONDS WEST, A DISTANCE OF 230.35 FEET; THENCE NORTH 00 DEGREES 54 MINUTES 32 SECONDS EAST, A DISTANCE OF 297.25 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 435.00 FEET OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 54 MINUTES 32 SECONDS WEST; A DISTANCE OF 253.19 FEET, THENCE SOUTH 56 DEGREES 47 MINUTES 21 SECONDS EAST, A DISTANCE OF 174.21 FEET; THENCE SOUTH 37 DEGREES 46 MINUTES 31 SECONDS EAST, A DISTANCE OF 113.61 FEET TO THE POINT OF BEGINNING.

Property  
Address:

13110 W. 135th Ave, Cedar Lake, IN 46303

