

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 006020

2016 JAN 27 AM 11:01

MICHAEL G. BROWN  
RECORDER

**WARRANTY DEED**

1506313

**THIS INDENTURE WITNESSETH**, That Emily L. Hobbs and Nicholas A. Hobbs, Wife and Husband (Grantor) **CONVEY(S) AND WARRANT(S)** to Joseph A. Basil (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

THE SOUTH 20.00 FEET OF THE NORTH 85.33 FEET OF LOT 18 IN HAMILTON SQUARE-PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 14, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MARCH 29, 2007 AS DOCUMENT NO. 2007 030012, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Property Address:** 11460 Kentucky Street, Crown Point, IN 46307  
**Tax ID No.:** 45-16-10-405-039.000-042

**Subject to** current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 15<sup>th</sup> day of January, 2016.

*Emily L. Hobbs*  
\_\_\_\_\_  
Emily L. Hobbs  
*Nicholas A. Hobbs*  
\_\_\_\_\_  
Nicholas A. Hobbs

STATE OF INDIANA  
COUNTY OF LAKE

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Before me, a Notary Public in and for said County and State, personally appeared Emily L. Hobbs and Nicholas A. Hobbs, wife and husband, who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 15<sup>th</sup> day of January, 2016.



*M. W. Crafton*  
\_\_\_\_\_  
Notary Public  
Resident of Jensen County  
My Commission expires: 5-17-2016

Prepared by: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address: 11460 Kentucky Street, Crown Point, In 46307  
Tax Billing Address: 11460 Kentucky Street, Crown Point, In 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
Jennifer Church. File No. 1506313

Return to: 11460 Kentucky Street, Crown Point, In 46307

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 22 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR  
20422

Check #:  
1820500174  
\$16.00  
M-E  
@-T