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2015 070979

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 OCT 20 AM 8:42  
MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

Planet Home Lending, LLC conveys to Secretary of Housing and Urban Development, whose tax mailing address is 451 7th Street, S.W., Washington, DC 20410, the following described real property:

The legal description of said property is attached hereto as Exhibit A.

Tax district number and parcel number: 45-07-03-477-010.000-023.

Street address of property: 6339 Ohio Avenue, Hammond, IN 46323.

Prior instrument reference: 2014 007450

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor herein and not other.

Signed this 30<sup>th</sup> day of December, 2014.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

PLANET HOME LENDING, LLC  
By: Thomas O'Connell  
Its: Thomas O'Connell - Vice President

State of Connecticut )  
County of New Haven ) SS

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of December, 2014, by Thomas O'Connell, the Vice President of and for Planet Home Lending, LLC.

Witness my hand and Notarial Seal this 30<sup>th</sup> day of December, 2014.

My Commission expires 9/30/19 Signature: [Signature] (SEAL)

County of Residence Hartford Printed name: Merissa Dandeneau  
Notary Public

The instrument prepared by: Manley Deas Kochalski LLC, 1400 Goodale Blvd, Suite 200, Grandview, OH 43212.  
Please return to: Manley Deas Kochalski LLC, 1400 Goodale Blvd, Suite 200, Grandview, OH 43212.

FINAL ACCEPTANCE FOR TRANSFER

JAN 22 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2016 006014

2016 JAN 27 AM 11:01

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NO DISCLOSURE NEEDED  
Approved by: [Signature]

CHICAGO TITLE INSURANCE COMPANY

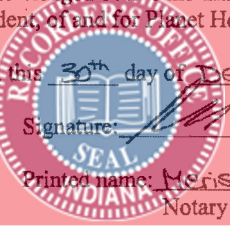
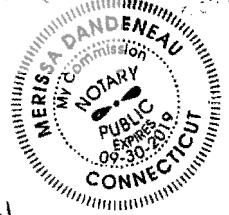
\* This instrument is being re-recorded to correct legal description \*

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**EXHIBIT A**

Lot 24, except the South 1 1/2 feet thereof and Lot 25, except the North 3 1/2 feet thereof, in Block 1 in Russell's Addition to Hammond, as per plat thereof, recorded in Book 11, Page 31, in the Office of the Recorder of Lake County, Indiana.

\* 1st \*



