2016 006009

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2016 JAN 27 AM 11:01

MICHAEL B. BROWN RECORDER

15059449 THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

| F | or valuable considera | tion, it is certi | fied that a certain | mortgage e | xecuted by | | | |
|-----------------------|------------------------|---------------------|---------------------|--------------|-------------------|-------------------------|---------------------------------------|------------|
| | An | drew Wasil ar | d Patricia Ann Wa | asil, husban | d and wife | | , on the | 17th |
| day of | January, 1985 | , secu | ing the principal | sum of | T۱ | Two Thousand and 00/100 | | |
| | | | | | | Dollars (\$ | 2,000.00 |) |
| which mor | tgage was duly record | ied (as Docur | nent Number | 78996 | 61 | |) (xxxMorxga | gerRecord× |
| <u>xxxxxxxxx</u> | | (e) <u>xxxxxxxx</u> | xxxxxxx)[strike or | ie] in the O | fice of the Rec | order of | Lake | |
| County, In | diana, on the | 29th | day of | Jai | nuary, 1985 | , is | released and satis | fied. |
| | ated this An | 12 A | day of Da | cenb | en. | , 2015 | | |
| Da | vif a. Wa | sil / | Docu | men | t 15 \ | | | |
| Signature | <i>,</i> | | ΟΤΟΙ | ר ד ר | mature T | | | |
| David A. V Printed | Vasil | | | | | c | | |
| | | | Document | | | | | |
| | | Une | e Lake Co | | ecoraer: | | | |
| Ву: | | | | By | : | | | |
| · · · · · · | | | | | | | | |
| | (PRINTED NAME | AND OFFIC | (E) | _ | (PRI | NTED NAME | AND OFFICE) | |
| | | | COLNEY OF | | LOUDON | 66. | , , , , , , , , , , , , , , , , , , , | |
| STATEO | r iciviveo | SEE | _, COUNTY OF | | LOODON | SS: | | |
| Before me | , the undersigned, a N | lotary Public i | n and for said Co | unty and Sta | ate, personally a | appeared | David A. Wasi | |
| | | | | ERSO | \ | |] | |
| | | | | | | | | |
| and acknow | wledged the execution | of the forego | oing Release of M | ortgage to t | e his, her or the | eir voluntary ac | t and deed. | |
| W | /itness my hand and n | otarial seal th | is 2 📗 🔽 | EAL | Decom | Jen , | , 2015 | |
| | | | | DIANA | N KAN C | | | |
| | () August de | 1000- | | | | | | |
| | Cluck # | 182050 | 20174 | | | | DUNIO | |
| | (| Y-T | | | | THE STATE | TE SIL | |
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| | 14.0 | 0 | | | | E TENNI | ESSEF * | |
| | 1 1 | 10 1.E | | | | TENNI COUNTY | BLIC | |
| | VI | | | | | IIIINTV | OF LOUININ | |
| | | | | | | "inna | umm, | |

| My commission expires: 08-13-17 | Signature | Tickie AnQuenke | (|
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| Resident of Loudon | County Printed | Kie A. Dunker, Not | tary Public |
| STATE OF | , COUNTY OF | SS: | |
| Before me, the undersigned, a Notary I | - | State, personally appeared | |
| the | | | |
| of | | , who ack | |
| the execution of the foregoing Release of Mortg | age as such officers, for and on the | e behalf of said corporation. | |
| Witness my hand and notarial seal this | day of | · | |
| My commission expires: | Signature | | |
| Resident of | County Printed | , No | tary Public |
| Resident of | rtin, 8585 Broadway, Suite 660, Ma | Trillville, IN 46410 Attor | ney at Law |
| Attorney Identification No. 10873-45 | DTOFFICI | TI | |
| MATE TO: Shirley Pavlish 6286 Oregon St. H | obart, IN 46342 ocument is the proj | | |
| | | rder! NTY BAR ASSOCIATION, INC. (REV | 7. 2/97, 4/99) |
| | CONTRACTOR OF CO | | |

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