

2

2016 005993

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JAN 27 AM 10:30

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:7113210269 "KROCKER"

MIN #: 100590900000032594 SIS #: 1-888-679-6377

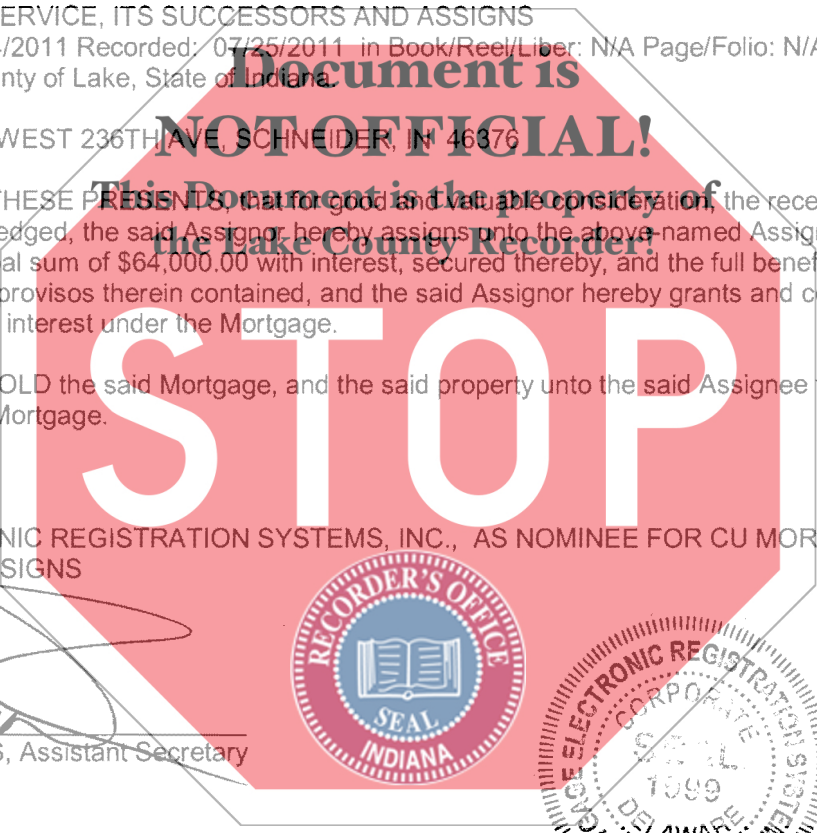
Date of Assignment: January 7th, 2016  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN A KROCKER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/14/2011 Recorded: 07/25/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 039912 In the County of Lake, State of Indiana.

Property Address: 9409 WEST 236TH AVE, SCHNEIDER, IN 46376

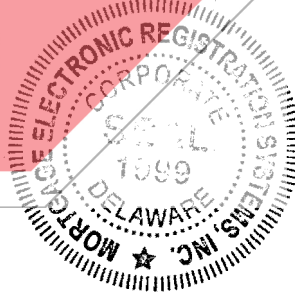


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$64,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS  
On January 7th, 2016

By:   
JACQUELINE WATKINS, Assistant Secretary



\$ 14  
CK#  
2016012734  
E

