2016 005993

STATE OF PHOLANA LAKE COURTY FILED FOR RECORD

2016 JAN 27 AM 10: 30

MICHAEL 8. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:7113210269 "KROCKER"

MIN #: 100590900000032594 SIS #: 1-888-679-6377

Date of Assignment: January 7th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE

SERVICE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN A KROCKER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR CU MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/14/2011 Recorded: 07/25/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 039912 In the County of Lake, State of Indiana: United 15

Property Address: 9409 WEST 236TH AVE, SCHNEIDER, IN 46376 A

KNOW ALL MEN BY THESE PRESENTS) that to good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assigner hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$64,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS

SUCCESSORS AND ASSIGNS

On January 7th, 2016

JACQUELINE WATKINS, Assistant Secretary

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MINIMUM RECORDS

*DS*DS1PHHM*01/07/2016 12:35:52 PM* PHHM01PHHAA0000000000000183741* INLAKE* 7113210269 INSTATE_MORT_ASSIGN_ASSN *TS*TSPHHA*

\$ 14 CK# 34 2016012734 CS

STATE OF New York **COUNTY OF Erie**

On the 7th day of January in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

NUNZIA WALKER

Notary Expires: 11/27/2018 #01/VA6051407 TOPE

Qualified in Erie County

This Document is the property of the Lake County Recorder!

Document

This instrument was prepared by:
Teresa Sedivy, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Teresa Sedivy.

When Recorded Return To:

Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221

