

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005961

2016 JAN 27 AM 10:16

MICHAEL B. BROWN
RECORDER

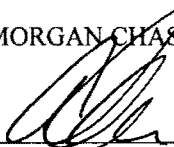
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from MAE DELL GRAVES to BANK ONE, N.A., securing a certain note in the principal sum of \$21,000.00, dated February 4, 2003 and recorded on February 25, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 019580, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1074 PIERCE ST, GARY, IN 46402

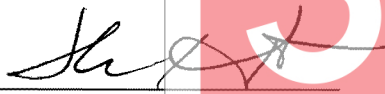
Witness the due execution hereof by the owner and holder of said mortgage on January 22, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On January 22, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530564393
Outbound Date: 02/02/16
MERS:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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