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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

.

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$63,352.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 5, in the State of Indiana, pursuant to the laws of said State on October 1, 2015, in Cause No.45D05-1505-MF-00104, wherein Wells Fargo Bank, N.A. was Plaintiff, and Thomas M. Pasek, Economy Well Services, Inc. and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 23, 24, 25, AND 26, ALL INCLUSIVE, BLOCK 2, THE MEADOWS, A SAMUEL C BARTLETT SUBDIVISION, IN THE TOWN OF CEDAR LAKE AS SHOWN IN PLAT BOOK 15, PAGE 23, IN LAKE COUNTY, INDIANA

| More commonly known as 75 | 128th Court, Cedar Lake & | N 46303 | |
|---|---|---------------------------------|---|
| Parcel# 45-15-23-181-072,000-043 | OFFICIA | L! | |
| To have and to hold the premises aforesaid wit and assigns, forever, in full and ample manner Defendants. | the privileges and appurt with all rights, title and int e County Recor | UBJECT | iser, their grantees by the aforesaid |
| | CIAN 25 2016 SOLAN P. PETALAS LAKE COUNTY AUDITOR | AMOUNT & | 18- |
| | | C-3H CHAP OHECK # OVERAGE | and the first of the |
| | | 00PY NON-COM ULERK | |

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1505-MF-00104 in the Lake Superior Court, Civil Division 5 of the County of Lake, Indiana.

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 8, 2016.

| STATE OF INDIANA) | SHERIFF OF LYKE (| COUNTY INDIANA |
|---|------------------------------------|---|
| COUNTY OF LAKE) | JOHN BUNCICH (. | auch |
| On the day of SGHUGH of said County, and acknowledged the execution IN WITNESS WHEREOF, I have hereunto set County of Residence My Commission Expires | | Buncich in the capacity of Sheriff Nikki L Marimen Notary Public Seat State of Indiana Lake County My Commission Expires 04/10/2023 |
| | ment No MRe purperty | |
| the Lake | e County Revorder! Printed Name | <u>ACLY IVEN</u> |
| Grantee's Address: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010 | | |
| THIS INSTRUMENT PREPARED BY SUSA | N M. WOOLLEY, ATTORNEY A | AT LAW |
| I affirm, under the penalties for perjury, that I have this document, unless required by law. | CHOILES OF | |
| Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 085532F02/WFF. | EAL M. WOOLL | |