2016 005853

2016 JAN 27 AM 8:45

STATE OF INDIANA LAKE COUNTY

FILED FOR SECORD

MICHAEL B. BROWN RECORDER

SHERIFF'S DEED

45D04-1507-PL-00054

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THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to <u>REGENCY PARK HOMEOWNERS' ASSOCIATION, INC. Subject</u> to the First Mortgage of Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2005-FF8, asset backed certificates series 2005-FF8 on January 8, 2016, in consideration of the sum of Thirteen Thousand Nine Hundred Thirty-One Dollars and 40/100 (\$13,931.40), the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 11th day of September 2015, in Cause No. 45D04-1507-PL-00054 which wherein Regency Park Homeowners' Association, Inc. was the Plaintiff, and Karen D. Fitzgerald, Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2005-FF8, asset backed certificates series 2005-FF8, Aspen G. LLC, Community Heathcare System, and Mercillville Conservancy District were the Defendants, in consideration of an entersaid sum; the following described real estate in Lake County, Indiana, to **Viet OFFICIAL!**

LEGAL DESCRIPTION: Parcel 14-7 being a part of Phase F of Lot 1, Old Airport Addition, as per plat thereof, recorded in Plat Book 38 page 99, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows. Confinencing at the Southwest corner of said Lot 1; thence South 89 degrees 44 minutes 50 seconds East along the South line of said Lot 1 a distance of 134.67 Feet; thence North 36 degrees 15 minutes 10 seconds East a distance of 368.85 feet; thence North 53 degrees 44 minutes 50 seconds West a distance of 19.0 feet; thence North 53 degrees 24 minutes 39 seconds West a distance of 160.35 feet; to the point of beginning; thence continuing North 53 degrees 24 minutes 39 seconds West a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds East, a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 53 degrees 24 minutes 39 seconds West a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds East, a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds East a distance of 24.70 feet; thence south 36 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 53 degrees 24 minutes 39 seconds West a distance of 24.70 feet; thence south 36 degrees 35 minutes 21 seconds East a distance of 24.70 feet; thence south 36 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 54 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 36 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 53 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 36 degrees 35 minutes 21 seconds West a distance of 45.0 feet; thence south 36 degrees 35 minutes 30 seconds West a distance of 45.0 feet; to the point of beginning.

COMMON ADDRESS:

337 East 60th Drive, Mervillville, IN 46410

PARCEL NUMBER

45-12-03 355-062.000-030

20472

FINAL ACCEPTANCE FOR TRANSFER

JOHN E. PETALAS LAKE COUNTY AUDITOR

AMOUNT \$	17-
CASH	_ CHARGE
CHECK #	10126
OVERAGE_	
COPY	
NON - COM	
CLERK	nn

Grantee's Tax Mailing Address: Regency Park Homeowner's Association, Inc., 480 East 60th Drive, Merrillville, IN 46410

Grantee Mailing Address: Same as above

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants; **subject to first mortgage of <u>Deutsche</u>** <u>Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2005-FF8, asset backed certificates series 2005-FF8.</u>

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8th day of January, 2016.

John Buncich, Sheriff of fake Indiana ocumen he capacity of Sheriff said On this 8th day of January, County, acknowledged the execution This Document is the property of IN WITNESS WHERE hereunto set my hand and official seal Nikki L Marimen Public Seal State of Indiana Lake County sion Expires 04/18/2023 Co M٧ M 2 NOTARY PUBLIC My Commission Expires County of Residence

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This deed prepared by: Brian E. Less, Attorney No. 21973-49, Petry, Fitzgerald & Less, P.C., P.O. Box 98, Hebron, IN 46341