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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005839

2016 JAN 27 AM 8:43

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Ditech Financial LLC, Grantee, whose mailing address is 3000 Bayport Drive, Suite 880, Tampa, FL 33607, in consideration of the sum of \$122,640.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 2nd of January, 2015, pursuant to the laws of said State, in Cause Number: 45D02-1310-MF-00244, wherein EverBank, was the Plaintiff, and Chad Westfall, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

LEGAL DESCRIPTION: PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 198 FEET EAST AND 153 FEET NORTH OF THE SOUTHWEST CORNER OF SAID ¼ ¼ SECTION; THENCE NORTH 144.8 FEET, MORE OR LESS, TO THE SOUTH LINE OF FARRAGUT STREET; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE SOUTH TO A POINT 165.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST 16 FEET, THENCE SOUTH 12.8 FEET; THENCE WEST 50 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

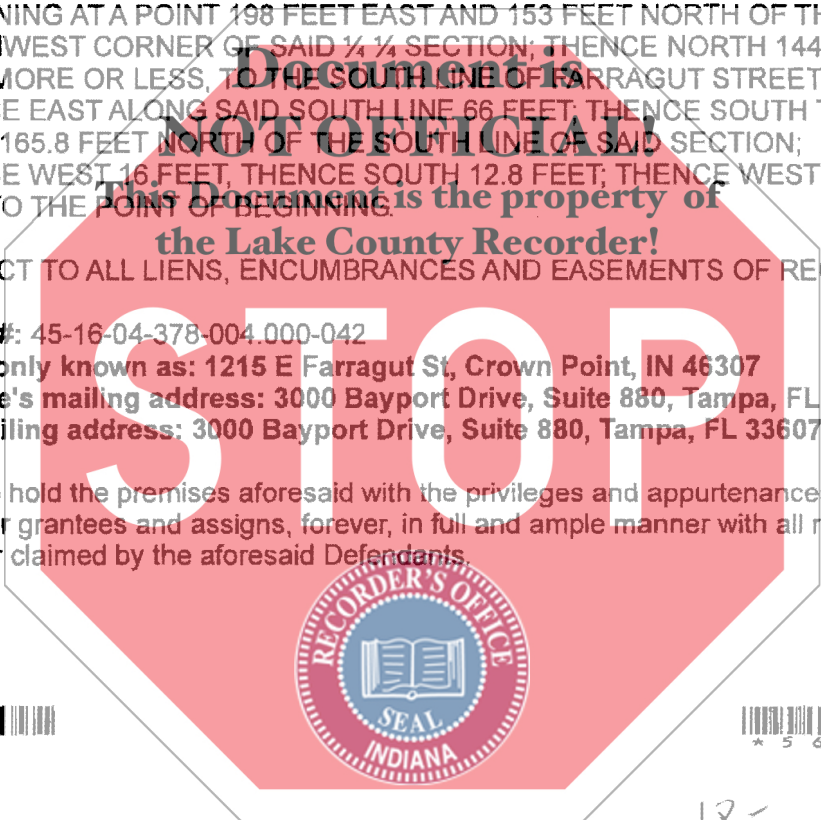
Parcel #: 45-16-04-378-004.000-042

Commonly known as: 1215 E Farragut St, Crown Point, IN 46307

Grantee's mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

Tax mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 18-

CASH _____ CHARGE _____
CHECK # 368777

OVERAGE _____

COPY _____

NON-COM _____

CLERK _____

JAN 22 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

000364

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8 day of January, 2016.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:

Sheriff:



John Buncich

On the 8 day of January, 2016, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki Marimen

Nikki L. Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Printed: Nikki Marimen Notary Public, a resident of Lake County, Indiana.

My Commission Expires:

the Lake County Recorder!

This Document was prepared Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

Parcel #: 45-16-04-378-004.000-042

13-05670-1

