2016 005836

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 JAN 27 AM 8: 41 MICHAEL B. BROWN RECORDER

Sale #

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE1, in consideration of the sum of \$115,825.39 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 8th day of January, 2016, in Cause No. 45D11-1502-MF-00030, wherein U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE1, in consideration of said State on the 8th day of January, 2016, in Cause No. 45D11-1502-MF-00030, wherein U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE1, was the Plaintiff, and Marquie Shamble et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A	
Commonly known as: 6149 Marshall Avenue, Ha State Parcel Number: 45-07-04-329-021.000-02	
Grantee Address: 8950 Cypress Waters Blyde Co	meih Tevas 5019
Grantee Address: 8950 Cypress Waters Blyd, Co Tax Mailing Address: /8950 Cypress Waters Blyd	d. Coppell, Texas 75019
To have and to hold the premises aforesaid with the privileg and assigns, forever, in fall and ample manner with all right Defendants. the Lake Count	es and appurtenances to said purchaser, their grantees stille and interest held of claimed by the aforesaid ty Recorder!
IN WITNESS WHEREOF, I, THE UNDERSIGNED, SI	heriff aforesaid have hereunto set my hand and seal, this
	Buncich, Sheriff County, Indiana
On the day of Schulery, 20% bers, of said County, and acknowledged the execution of the fore IN WITNESS WHEREOF, I have hereunto set my hand in	going deed.
COUNTY OF RESIDENCE	AVIARY PUBLIC 000385
COMMISSION EXPIRES	PRINTED NAME
Notary Public Seal State of In	diana
Lake County My Commission Expires 04/1	AMOUNT \$ 20 -
	CASHCHARGE
DULY ENTERED FOR TAXATI FINAL ACCEPTANCE FOR	TRANSFER CHECK #_12097374
	UVERAGE
JAN 2.2 20	6 COPY
	NON COM
JOHN E. PETALA LAKE COUNTY AUD	S CLEBK DAV

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

mallie Shepherd

Prepared By: Mollie Shepherd This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP



EXHIBIT A

LOT 44 IN BLOCK 1 IN SUBDIVISION OF THAT PART LYING EAST OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

