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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005805

2016 JAN 26 PM 2:27

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
(ILLINOIS)

MICHAEL B. BROWN
RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MIRJAT FAMILY LIMITED PARTNERSHIP and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29TH day of NOVEMBER, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2006 107253 AND 2006 107254, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL 1: LOT 1 IN BRINKMAN'S ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER FO THE EAST 190.73 FEET OF THE NORTH 920.32 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 24, SAID POINT OF BEGINNING BEING LOCATED ON THE EAST LINE OF LOT 4 IN RIDGELAND PARK THIRD ADDITION TO THE TOWN OF MUNSTER; THENCE NORTH, ALONG THE EAST LINE OF LOT 4 AND LOT 3 OF SAID SUBDIVISION, 53.37 FEET TO A POINT 33.57 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3 OF SAID SUBDIVISION; THENCE SOUTHEASTERLY, ALONG THE EASTERLY LINE OF SAID LOT 3, SAID SOUTHEASTERLY COURSE HAVING A BEARING OF SOUTH 70 DEGREES 30 MINUTES EAST ON THE PLAT OF SAID SUBDIVISION, 6.08 FEET TO THE WEST LINE OF A 20 FOOT ALLEY AS SHOWN ON THE PLAT OF CALUMET RIDGE SECOND ADDITION TO MUNSTER; THENCE SOUTH, ALONG THE WEST LINE OF SAID ALLEY 50.69 FEET TO THE SOUTHWEST CORNER OF SAID

\$14.00
M-E
H 6735

CALUMET RIDE SECOND ADDITION TO MUNSTER; THENCE WEST, ALONG THE SOUTH LINE OF SAID SUBDIVISION EXTENDED WESTERLY 5.73 FEET TO THE POINT OF BEGINNING. Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-28-0612-0001 AND 18-28-0019-0026

Address (es) of premises: 8220 CALUMET AVENUE, MUNSTER, INDIANA 46321

Witness our hands, this 20TH day of JANUARY, 2016.

FIRST MIDWEST BANK

By: Patricia Coldebella

Its: Vice President

By: Mariann Schmo

Its: Vice President

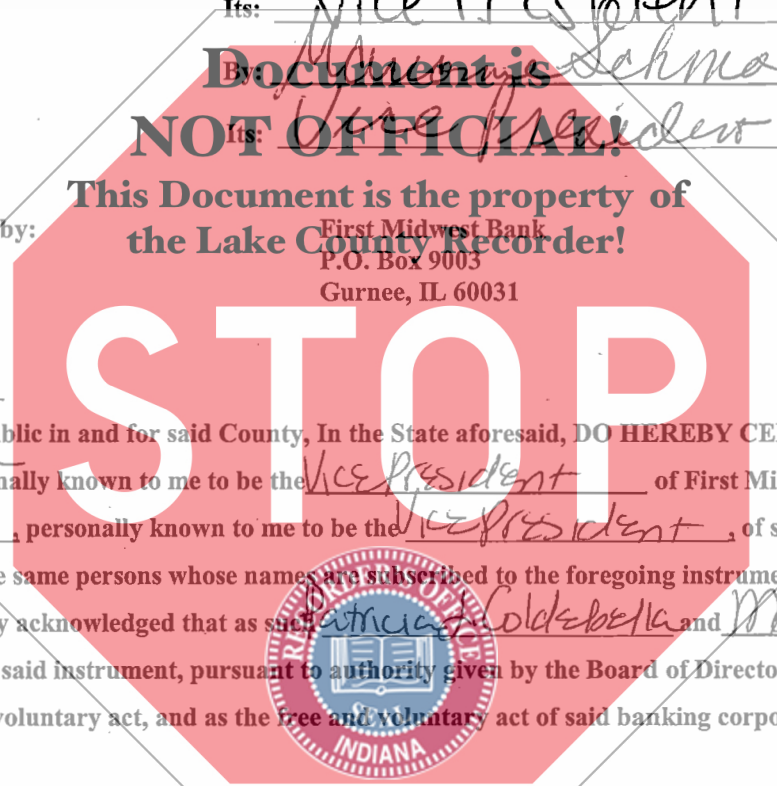
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First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

This instrument was prepared by:

Illinois
STATE OF ~~INDIANA~~
COUNTY OF COOK



I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Patricia Coldebella, personally known to me to be the Vice President of First Midwest Bank, and Mariann Schmo, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Patricia Coldebella and Mariann Schmo, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 20th day of January, 2016.

OFFICIAL SEAL
MARYANN POTENZO-ANDERSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/17

Maryann Potenzo Andersen
Notary Public

Commission Expires 6/17/2017

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 312019484 SCHMOE