

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 005760

2016 JAN 26 PM 12: 23

MICHAEL B. BROWN  
RECORDER

RECORDING REQUESTED &  
PREPARED BY:

American Financial Resources, Inc.  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0093

WHEN RECORDED MAIL TO:

MARK SANGIACOMO  
ANNALISA SANGIACOMO  
2926 KELLY DRIVE  
ELGIN, IL 60124

SATISFACTION OF MORTGAGE

Loan#: 9125013727  
MIN: 10026480000005902 MERS Phone: (888) 679-6377  
Lake, IN  
Property: 5041 W 92nd Ave, Crown Point, IN 46307  
Parcel#: 451125476002000036

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder.

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/29/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$60,000.00 secured by the mortgage dated 12/19/2014 and executed by MARK SANGIACOMO AND ANNALISA SANGIACOMO, HUSBAND AND WIFE., Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for GVC Mortgage Inc its successors and/or assigns, Lender, recorded on 1/9/2015, as Instrument No. 2015 001202, in Book , Page , in Lake (County/Town), IN, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Lake (County/Town) records.

This instrument was prepared by Brittney Blackwelder. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

By:  January 4, 2016  
Brittney Blackwelder, Assistant Secretary



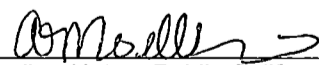
A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

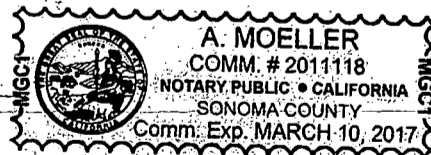
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/4/2016 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:   
A. Moeller, Notary Public California  
My Commission expires: 3/10/2017



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 109362  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY GP