

2016 005707

2016 JAN 26 PM 12:09

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA)  
                                  ) SS:  
COUNTY OF LAKE)

**NOTICE OF LIEN RIGHTS**

TO: **Thomas L. Wolf and/or June E. Wolf**  
**1300 White Hawk Drive**  
**Crown Point, IN 46307**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at **1300 White Hawk Drive, Crown Point, IN 46307** legally described as follows: **WHITE HAWK COUNTRY CLUB PH. 4 BL. 2 LOT 229** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **December 1, 2016** and was ordered by **CK Building & Design Corporation** contractor. The total cost of material delivered to date is **\$37,679.61**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **January 26, 2016**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

*Shirley M. Schilling*  
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)  
                                  ) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **26<sup>th</sup>** day of **January, 2016**.

*Jane Lionberger*  
Jane Lionberger  
Notary Public

My Commission Expires **10/08/22**  
Resident of the County of **Lake**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*  
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

11.00  
M-E  
CRASH

