

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 005490

2016 JAN 26 AM 9:23

MICHAEL B. BROWN  
RECORDER

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**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$42,570.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on August 17, 2015, in Cause No.: 45D01-1504-MF-00092, wherein Bank of America, N.A. was Plaintiff and Karla Madrigal a/k/a Karla Lopez was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 221, in Englehart's Country Club Manor, as per plat thereof, recorded in Plat Book 24 Page 75, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 831 West 62nd Place, Merrillville, IN 46410  
Parcel #45-12-09-128-011.000-030

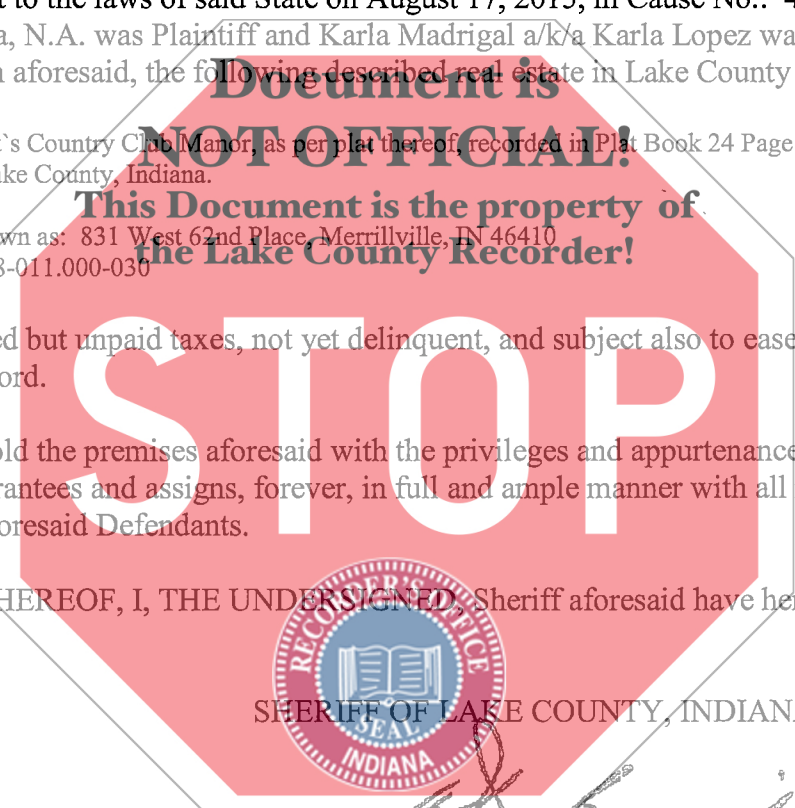
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on January 8, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

By:   
John Buncich, Sheriff



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

18-1  
235603  
DJ

JAN 25 2016

20487

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

On January 8, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



**Document is NOT OFFICIAL!**  
*Nikki L. Marimen*  
Notary Public  
*Nikki L. Marimen*  
Printed Name  
**This Document is the property of the Lake County Recorder!**

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee's Mailing Address:  
Bank of America, N.A.  
3701 Regent Blvd.  
Irving, TX 75063

**STOP**



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *Ph*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #14-00523

