

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005489

2016 JAN 26 AM 9:22

MICHAEL B. BROWN
RECORDER

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SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$273,535.14, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on October 1, 2015, in Cause No.: 45D05-1505-MF-00098, wherein Bank of America, N.A. was Plaintiff and Julie A. Gallardo and Roberto Gallardo was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 26 in Lake George Plateau Unit No. 6, in the City of Hobart, as per plat thereof, recorded in Plat Book 88, Page 40, and amended by Certificate of Correction recorded August 26, 2003 as Document Number 2003 089129, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1325 Csokasy Lane, Hobart, IN 46342
Parcel #45-13-06-177-023.000-018

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on January 8, 2016.

By: _____

John Buncich, Sheriff



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

18.
235600
DN

JAN 25 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20488

STATE OF INDIANA)
)
COUNTY OF LAKE)

On January 8, 2016, personally appeared John Bunchich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Document is NOT OFFICIAL!
Nikki L. Marimen
Notary Public
This Document is the property of the Lake County Recorder!
Nikki L. Marimen
Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
400 National Way
Simi Valley, CA 93065



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *PH*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #14-16288

