

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 25 AM 11:10

MICHAEL B. BROWN
RECORDER

2016 005352

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, in consideration of the sum of One Hundred Thirteen Thousand One Hundred Twenty Six and 73/100 Dollars (\$113,126.73), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the July 17, 2015, in Cause No. 45C01-1311-MF-00297, wherein U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust was Plaintiff, and Darryl A. King, Sr. a/k/a Darryl A. King a/k/a Darryl King, Shannon D. King, Deutsche Bank National Trust Co., Wells Fargo Bank National Association, Capital One Bank (USA), N. A. and Saxon Mortgage Services, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 107, in Turkey Creek South Unit 2, as per plat thereof, recorded in Plat Book 37 page 58, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 7126 Fillmore Court, Merrillville, IN 46410
Parcel Number: 45-12-16-133-003.000.030

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 21 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20372

18.00
M-C
#230684

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8 day of January, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA

COUNTY OF LAKE

On the 8 day of January, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:

Nikki L Marimen
Notary Public

Nikki L Marimen
Printed Name

Nikki L Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Grantee's street or rural route address: 13801 Wireless Way, Oklahoma City, OK 73134
Send Tax Statements to: Caliber Home Loans, 13801 Wireless Way, Oklahoma City, OK 73134

Property Address: 7126 Fillmore Court, Merrillville, IN 46410

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

