

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005348

2016 JAN 25 AM 11:09

MICHAEL B. BROWN
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, in consideration of the sum of One Hundred Six Thousand Eight Hundred Ninety One and 40/100 Dollars (\$106,891.40), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the August 21, 2015, in Cause No. 45C01-1409-MF-00188, wherein U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust was Plaintiff, and Joseph L. Smalley a/k/a Joe Smalley a/k/a Joseph Louis Smalley Sr., Joyce M. Smalley a/k/a Joyce Marie Smalley a/k/a Joyce Tucker, Occupant(s) of 8147 Wicker Park Drive, Highland, IN 46322 and HSBC Mortgage Services, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 26 in Block 6 in Wicker Park Manor, in the Town of Highland, as per plat thereof, Recorded August 26, 1940 in Plat Book 25 page 12, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 8147 Wicker Park Drive, Highland, IN 46322
Parcel Number: 45-07-21-102-021-000-026 (16-27-0169-0026)

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 21 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20368
\$18.00
M-E
#230696

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8 day of January, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

[Handwritten Signature]

John Buncich

STATE OF INDIANA

COUNTY OF LAKE

)
) SS:

On the 8 day of December, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

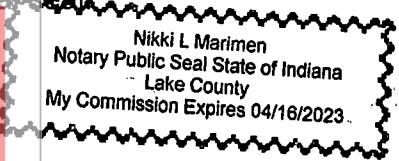
My County of Residence:

[Handwritten Signature]

Notary Public

Nikki Marimen

Printed Name



Grantee's street or rural route address: 13801 Wireless Way, Oklahoma City, OK 73134
Send Tax Statements to: Caliber Home Loans, 13801 Wireless Way, Oklahoma City, OK 73134

Property Address: 8147 Wicker Park Drive, Highland, IN 46322

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: David M. Johnson (30354-45), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

