

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 005281

2016 JAN 25 AM 8: 58

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

THE WEST HALF OF LOT 8 IN BLOCK 6 IN TOWLE AND YOUNG'S ADDITION TO THE TOWN, NOW CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 224 Doty St, Hammond, IN 46320-1927  
Parcel #(s): 45-02-36-381-007.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

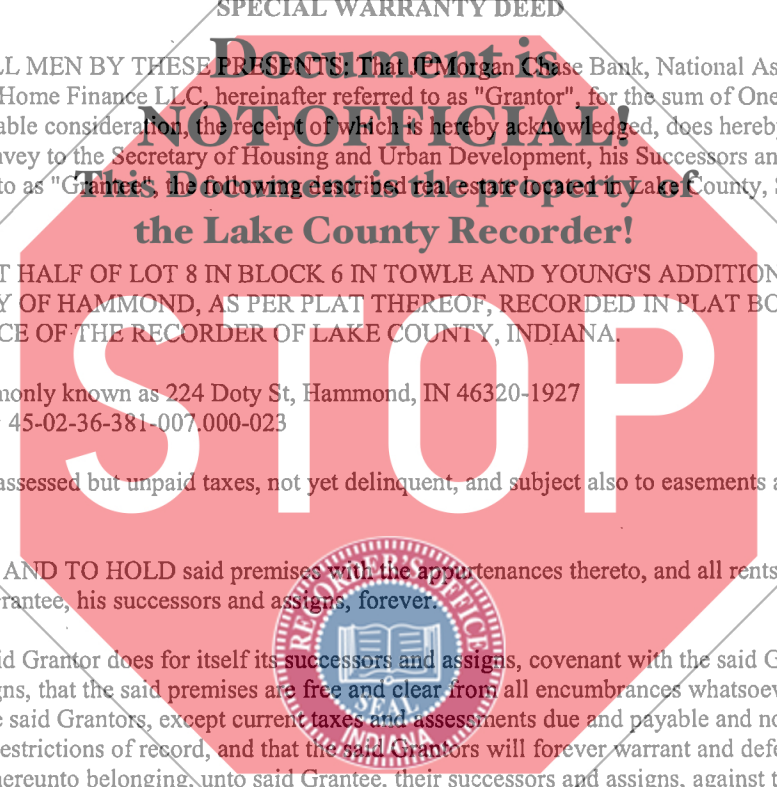
Page 1

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 20.00-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1208889  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

JAN 21 2016

20367 JOHN E. PETALAS  
LAKE COUNTY AUDITOR



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IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC has caused this deed to be executed this 12 day of September, 20 13.

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC

Theresa D. Grant 9-12-13  
Name/Title: Theresa D. Grant / Vice President

ATTEST

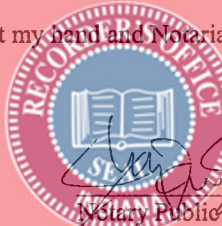
Samka Alic 9-12-13  
Name/Title: Samka Alic / Assistant Secretary

Benjamin M. Ford 9-12-13  
Name/Title: Benjamin M. Ford / Assistant Secretary

STATE OF FLORIDA )  
 ) SS.  
COUNTY OF Duval )

Before me, a Notary Public in and for said County and State, personally appeared Theresa D. Grant and Samka Alic and Benjamin M. Ford respectively of JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 12 day of September, 20 13.



Notary Public State of Florida

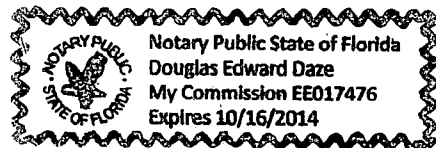
Douglas E. Daze

My Commission Expires:

10/16/14

My County of Residence:

Duval



Grantee's Address:  
U.S. Department of Housing and Urban Development  
Michaelson, Conner, and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

This instrument prepared by CRAIG E. BEOUGHNER, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

By: Renee J. Faryan Peiwel & Hannoy, P.C.  
Bishop-057180F01/CMO.  
Page 3

**STOP**

