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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 005188

2016 JAN 22 PM 2:26

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No.: 156-028550

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Timothy R. Russell (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 15-26-0247-0009 45-07-26-428-020.000-006

Property Address: 1144 North Wheeler Street
Griffith, IN 46319

Tax Mailing Address: 1144 North Wheeler Street
Griffith, IN 46319

Grantee Address: 1144 North Wheeler Street
Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

1-11-16

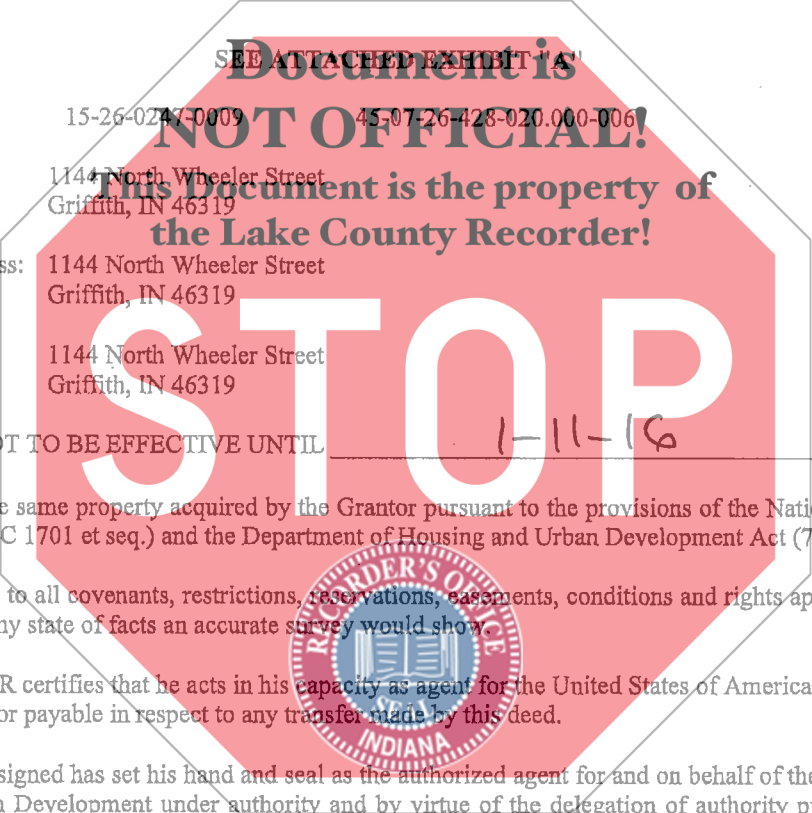
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 20 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

010443

MTC File No.: 15-42791

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HOLD FOR MERIDIAN TITLE CORP.

\$20.00
M.E
M.T

EXHIBIT A

Lot Numbered 9 in Vine Gardens 1st Addition in the Town of Griffith as per plat thereof recorded in Plat Book 35, page 25 in the Office of the Recorder of Lake County, Indiana.

