

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 004988

2016 JAN 22 AM 9:02

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1  
MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIE W MARLAN AND BERTHA M MARLAN to GAINER BANK, NATIONAL ASSOCIATION, securing a certain note in the principal sum of \$15,000.00, dated December 10, 1986 and recorded on December 12, 1986 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 890876, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2374 JACKSON, CARY, IN 46407

Witness the due execution hereof by the owner and holder of said mortgage on January 19, 2016.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. S/B/M TO NBD BANK, N.A. F/K/A GAINER BANK, N.A.

  
VICKI STRICKLAND  
Vice President

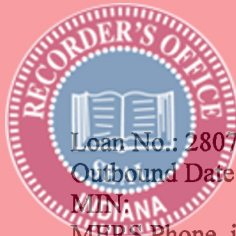
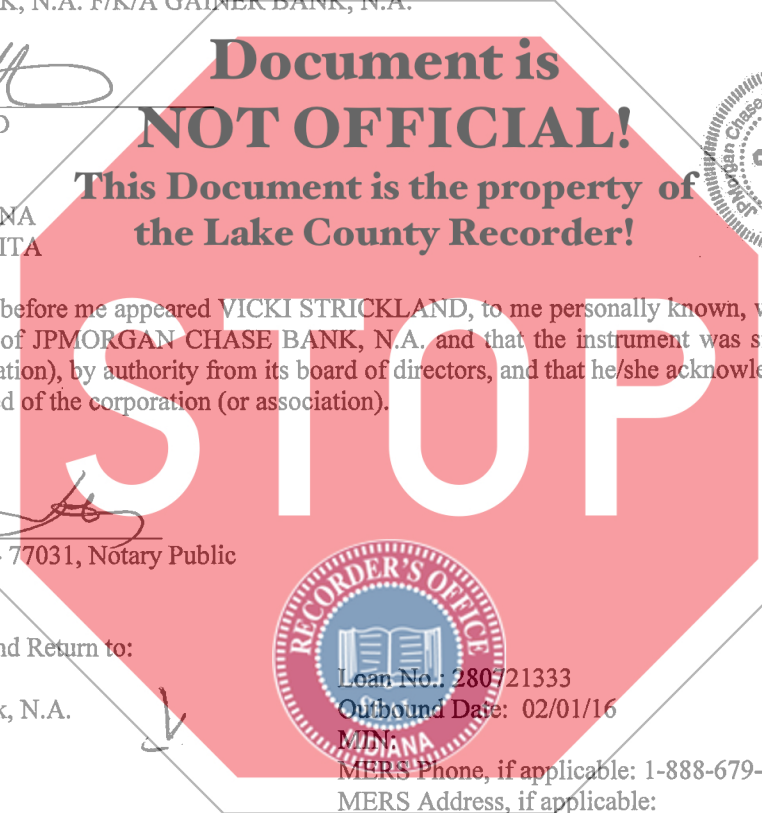
STATE OF LOUISIANA  
PARISH OF OUACHITA

On January 19, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
SHARON HUTSON - 77031, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/11/14CB



Loan No.: 280721333  
Outbound Date: 02/01/16  
MIDIANA  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070686046  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB

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