

2

2

2016 004829

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 21 PM 12: 25

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
800-444-4302

When recorded mail to:

→ **CoreLogic**
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 3502167923717225

Property Address:
1723 Myrtle Avenue
Whiting, IN 46394-1618

IN0-AM 34556239 12/30/2015 FF1130B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.



Beneficiary: **HOME LOAN CENTER, INC**
Borrower(s): **JASON DEITERMANN**
Date of Mortgage: **12/11/2002**
Original Loan Amount: **\$93,000.00**
Recorded in **Lake County, IN** on: **5/12/2004**, book **N/A**, page **N/A** and instrument number **2004 038985**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc**, **14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JAN 04 2016

COUNTRYWIDE HOME LOANS, INC.

By: *Regina L McKay*
Regina L. McKay, Assistant Vice President

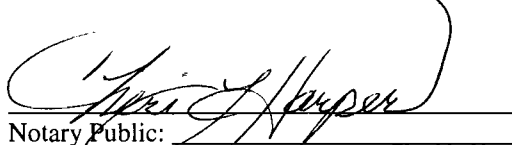
AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 4976242
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY GP

E

State of FL, County of Hillsborough

JAN 04 2016

The foregoing instrument was acknowledged before me this _____, by **Regina L. McKay, Assistant Vice President** authorized to sign on behalf of **COUNTRYWIDE HOME LOANS, INC.** ~~He~~/she is personally known to me or has produced _____ as identification.



Notary Public:

Cheri L. Harper
3/5/2017

