

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 004448

2016 JAN 21 AM 10:26

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
P.O. Box **961006**
Ft Worth, TX **76161-9836**



DocID# **10422823437870520**

Property Address:

9618 Delaware Pl
Highland, IN 46322-3253

IN0-AM 34556226 12/30/2015 FF1130B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14220 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **PETER SMARAGDIS, AN ADULT**
Date of Mortgage: **10/27/2010**
Original Loan Amount: **\$62,450.00**
Recorded in **Lake County, IN** on: **11/1/2010**, book **N/A**, page **N/A** and instrument number **2010 063373**

Property Legal Description:

Refer to legal description on original mortgage.

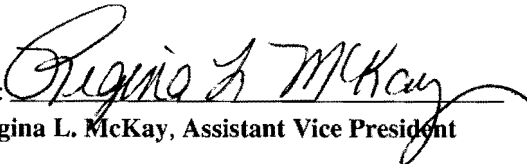
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5279**, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 04 2016

BANK OF AMERICA, N.A.

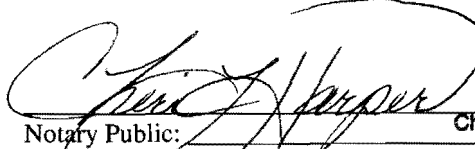
By: 
Regina L. McKay, Assistant Vice President

AMOUNT \$ 14100-
CASH _____ CHARGE _____
CHECK# 4976241
OVERPAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 04 2016, by Regina L. McKay, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A. ~~He~~/she is personally known to me or has produced _____ as identification.


Notary Public: _____ Cheri L. Harper
My Commission Expires: 3/5/2017

