

2016 004445

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 21 AM 10:26

MICHAEL B. BROWN
RECORDER

Space above for use

MERS MIN#: 100272635112260775 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 99441AS1



Loan#: 6850217496

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$134,462.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated JANUARY 21, 2010 and recorded on FEBRUARY 05, 2010, as Instrument No. 2010 006791, in DRAWER: ---, at CARD: ---.

Original Mortgagor: RUDOLPH MATTHEWS AND LINDA J MATTHES, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 1841 DALE DRIVE, MERRILLVILLE, IN 46410-0000.

Date: JANUARY 11, 2016

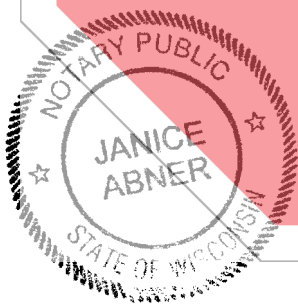
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to protect each Social Security number in this document.

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on JANUARY 11, 2016, by Madeline Mejia, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS.



(Notary Name): Janice Abner
(Title or Rank): Final Docs Specialist

My commission expires: 12/10/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6614579
E OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTS

