

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 004440

2016 JAN 21 AM 10: 26

MICHAEL B. BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0092307289 "OLIVER" Lender ID:32000/215709971 Lake, Indiana
MIN #:100073000923072896 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns , holder of a certain Mortgage to secure the amount of \$74,470.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GEORGE OLIVER an unmarried man
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation (FN), Its Successors and Assigns
Dated: 09-19-2015 Recorded: 09-30-2015 as Instrument No. 2015067168, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

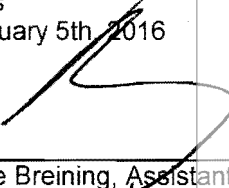
Property Address: 7421 SOUTHEASTERN AVE HAMMOND, IN 46324

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

IN WITNESS WHEREOF, the undersigned has, by the office duly authorized, executed this document.

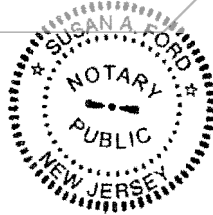
Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On January 5th 2016

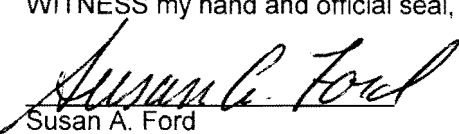
By: 
Danielle Breining, Assistant Vice President

STATE OF New Jersey
COUNTY OF BURLINGTON

On January 5th, 2016, before me, Susan A. Ford, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




Susan A. Ford
Notary Expires: 12/28/2017

This instrument was prepared by:
Carla Johnson, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Carla Johnson.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

*1/5/2016 7:15:50 AM*34018350*34018352*451*INSTATE_MORT_REL

AMOUNT \$ 12,100
CASH CHARGE _____
C/P/D/W 30039228
CREBBAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

