

2016 004404

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MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Edward A. Diehl & Barbara L. Diehl** on the **29<sup>th</sup> of November, 2006**, securing the principal sum of **\$124,000.00** Dollars, which Mortgage was duly recorded as Document No. **2008 023928** in the Office of the Recorder of Lake County, Indiana, on the **4<sup>th</sup> of April, 2008**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **28<sup>th</sup> of December, 2015**

American Community Bank of Indiana

*Brian D. Specht*

By: Brian D. Specht  
Title: Vice President

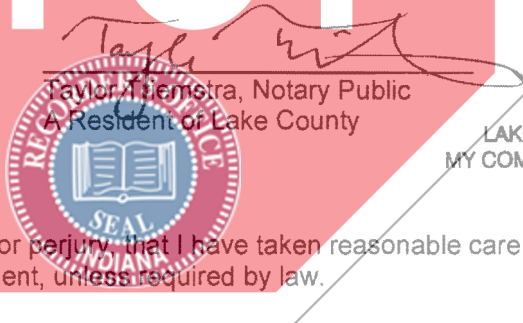
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**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **4<sup>th</sup> day of January, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



TAYLOR TRIEMSTRA  
NOTARY PUBLIC

**SEAL**  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 666974

My Commission Expires:  
**04/21/2023**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 24613  
CERPAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY DAS