

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 004400

2016 JAN 21 AM 10:18

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Pero Galic & Nevenka Galic** on the **26th of March, 2003**, securing the principal sum of **\$124,500.00** Dollars, which Mortgage was duly recorded as Document No. **2003 034118** in the Office of the Recorder of Lake County, Indiana, on the **3rd of April, 2003**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29th of December, 2015**

American Community Bank of Indiana

Brian D. Specht
By: Brian D. Specht
Title: Vice President

Document is NOT OFFICIAL!

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this **4th day of January, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra
Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 121.00
FEE CHARGE _____
CHECK# 74613
COVERAGE _____
COPY _____
NON-CONF JIS _____
DEPUTY _____