

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 004398

2016 JAN 21 AM 10:17

MICHAEL B. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500021064

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:

CHRISANDY, INC

to PEOPLES BANK SB

dated September 16, 2015,

AND RECORDED ON SEPTEMBER 23, 2015 AS DOCUMENT NO. 2015- 065673

in the Recorder's Office of Lake County, Indiana is hereby released and satisfied solely as to the following real estate:

The South 46.5 feet of Lot 15, by parallel lines as measured along the East line thereof, in the WOODS OF CEDAR CREEK, an addition to the Town of Cedar Lake, Indiana, as per Record Plat thereof appearing in Plat Book 100, Page 35, in the Office of the Recorder of Lake County, Indiana Commonly known as: 19221 Sherman St., Cedar Lake, IN 46303

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on January 11, 2016.

By: PEOPLES BANK SB

Daniel W. Moser, Senior Vice President, Loan Portfolio Manager

COUNTY OF PORTER  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on January 11, 2016 appeared Daniel W. Moser, Senior Vice President, Loan Portfolio Manager and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on January 11, 2016.



Patricia Hoffman

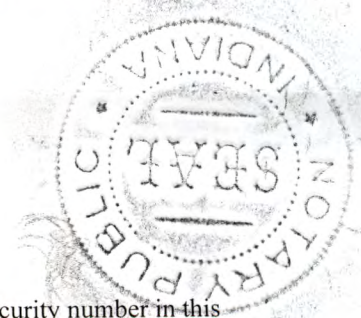
Notary Public

My Commission Expires: 6/2/2017

Resident of Porter County, Indiana

This instrument prepared by Patricia Hoffman, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Patricia Hoffman, Loan Operations



AMOUNT \$ 12.00-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK# 4465334687

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-CONF \_\_\_\_\_

DEPUTY JKS

E