

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 004396

2016 JAN 21 AM 10:17

MICHAEL B. BROTH
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1003634348

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH A. JOHNSTON to JPMORGAN CHASE BANK, N.A., dated on 01/21/2014, and recorded in Instrument # 2014 006126 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 1/7/2016 (MM/DD/YYYY).
PENNYMAC LOAN SERVICES, LLC

By: [Signature]
Kristopher Sandberg
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1/7/2016 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 393823188 -@ DOCR T0416010920 [C-1] RCNIN1



D0014426621

AMOUNT \$ 12100-
CASH _____ CHARGE _____
CHECK# 9407803
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E