2016 004387

STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2016 JAN 21 AM 10: 16

MICHAEL B. BROWN RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, please contact Nationstar M 75019, telephone # 888-679-6377, which is responsible for	ortgage LLC, 8950 Cypress Waters Blvd., Coppell, TX
FOR GOOD AND VALUABLE CONSIDERATION THE	ufficiency of which is hereby acknowledged, the undersigned,
U.S. BANK NATIONAL ASSOCIATION, AS INDENTU	RE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN
TRUST 2012-3 MORTGAGE-BACKED NOTES, SERI	ES 2012-3, WHOSH ADDRESS IS C/O NATIONSTAR
MORTGAGE LLC, 8950 CYPRESS WATERS BLVD, G	OPPELL, TX 75019, (ASSIGNOR), by these presents does
convey, grant, assign, transfer and set over the described Mort	gage with all interest secured thereby, all liens, and any rights ASSOCIATION ASYNDENTURE TRUSTEE FOR CIM
TRUST 2015-4AG MORTGAGE BACKED NOTES.	SERIES 2015-4AG. WHOSE ADDRESS IS CO
NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WA	SERIES 2015-4AG, WHOSE ADDRESS IS C/O TERS BLVD., COPPELL, TX 75019 (888)679-6377, ITS
SUCCESSORS AND ASSIGNS, (ASSIGNEE).	
Said Mortgage is dated 03/09/2007, and made by RITA J. NE	EFF AND JEFFREY A. NEFF to AMERICAN GENERAL
FINANCIAL SERVICES, INC. and recorded in Instrument	ent # 2007 020114 in the office of the Recorder of LAKE
County, <u>Indiana</u>	
Dated on / / 5 /20 /6 (MM/DD/YYYY)	
U.S. BANK NATIONAL ASSOCIATION, AS INDENTU	RE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN
	ES 2012-3, by NATIONSTAR MORTGAGE LLC, its
Attorney-in-Fact	
By: W. Remune	
Vladimir Petricevic	
Vice President of Loan Documentation	
	authority to sign and have reviewed this document and
supporting documentation prior to signing.	
The state of the s	Line of the state
STATE OF FLORIDA COUNTY OF PINELLAS	Mary 11 a
The foregoing instrument was acknowledged before me of	
	CIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S.
	USTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST
	who, as such Vice President of Loan Documentation being
	e purposes therein contained. He/she/they is (are) personally
known to me.	
	STEEL A PRODUCTION OF THE STEEL AND A STEE
	Nicole Baldwin
Nicole Baldwin	Notary Public State of Florida
Notary Public - State of FLORIDA	My Commission # EE 222285
Commission expires: 08/05/2016	Expires August 5, 2016

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSBTA 393499217 -- CIM20154AG DOCR T3015121111 [C-1] FRMIN1





\*D0014372278\*

	AMOUNTS 12.00-
	CASHCHARGE
	CHECK# 9559582
	OVERAGE
E	COPY
	NON-CONF
	DEPUTY