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2016 004354

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 21 AM 9:53

MICHAEL B. BROWN
RECORDER

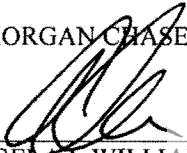
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JACK W HULSEY AND JOANNE HULSEY to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$95,000.00, dated May 20, 1998 and recorded on June 8, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98042343, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8790 MADISON AVE, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on December 21, 2015.

JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A.


ANGELA L WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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On December 21, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00439800122482
Outbound Date: 12/24/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St, Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

814.00
M.T

E # 3010716775
3010720854

Loan No.: 00414511640795

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DUPAGE IN THE STATE OF ILLINOIS, TO WIT: LOT 628 IN HINSBROOK UNIT 6, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, AND RESUBDIVISION OF LOT 578 IN HINSBROOK UNIT 5, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HINSBROOK UNIT 6, RECORDED OCTOBER 6, 1967 AS DOCUMENT R67-40423, AND CERTIFICATE AND CORRECTION FILED JANUARY 8, 1968 AS DOCUMENT R68-759, IN DUPAGE COUNTY, ILLINOIS.

