LAKE COUNTY FILED FOR RECORD

2016 JAN 21 AM 9: 13

STATE OF INDIANA

MICHAEL B. BROWN RECORDER

2016 004343

## Release of Mortgage

FIFTH THIRD BANK #:00851028969+ "BANUELOS" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$15,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPHINE B BANUELOS, A SINGLE PERSON

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 05/14/2003 Recorded: 05/28/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2003 053275, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2701 UNION ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK CHICAGO IS

NOT OFFICIAL!

This Document is the property of

Aaron Marcheski, Assistant Vice-Presidente Lake County Recorder!

STATE OF Ohio COUNTY OF Hamilton

On January 12th, 2016, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:
Amanda Burnett, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amanda Burnett.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*ALB\*ALBFITH\*01/12/2016 02:45:10 PM\* FITH01FITH0000000000000001778557\* INLAKE\* 00851028969+ INSTATE\_MORT\_REL \*ALB\*ALBFITH\*

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