

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002991

2016 JAN 19 PM 4:07

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530764042

Prepared by: ~~Irene Cardona~~
MICHAEL B. BROWN
RECORDER

Chicago title
Service Div.
4800 Industrial Blvd
Allentown, PA 18101

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 061844, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

Record Concurrently

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Ditech Financial, LLC, its successors and assigns, executed by Samuel H Longoria, being dated the _____ day of _____, 20____ in an amount not to exceed \$122,600.00 recorded in Official Record Volume _____ Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Ditech Financial, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2015.

JPMorgan Chase Bank, N.A.
By: Taira Tschilar
Taira Tschilar, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to-wit:

On the 03rd day of December, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

ANISHA JONES
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
July 7, 2017

My Commission Expires: 7-7-2017 Notary Public

Anisha Jones

ANISHA JONES
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
July 7, 2017

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 0060244041
OVERAGE 0060246265
COPY _____
NON - COM _____
CLERK [Signature]

244

E

Loan # : 160003861

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 78 in Brookside Phase No. 2, as per plat thereof recorded in Plat Book 82 page 36, and amended by Corrective Amendment recorded September 4, 2001 as Document No. 2001 070371, in the office of the recorder of Lake County, Indiana.

Assessor's Parcel No: 45-16-04-207-005.000-042
**This Document is the property of
the Lake County Recorder!**

