

Army of the United States



2016 002894

~~Honorable Discharge~~

NOT OFFICIAL!

This is to certify that
This Document is the property of
the Lake County Recorder!

SAMUEL H CAMPBELL 95 567 799 Sergeant

503rd AAF Base Unit

Army of the United States

STOP

is hereby Honorably Discharged from the military
service of the United States of America.

This certificate is awarded as a testimonial of Honorable
and Faithful Service to this country.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 JAN 19 AM 10:22
MICHAEL B. BROOKS
RECORDER

Given at SEPARATION BASE
Patterson Field Ohio

Date 4 February 1946

Edward S Babcock
EDWARD S BABCOCK
Major Air Corps

INDIANA BONUS APPLIED FOR



Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS

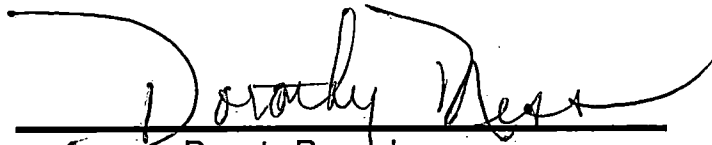
**Document is
NOT OFFICIAL!**

This is to certify that I, ~~Michael B. Brown, Recorder of Deeds of Lake County, Indiana~~ am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a ~~the Lake County Recorder.~~

UNITED STATES DISCHARGE
SAMUEL L. CAMPBELL

STOP

as recorded as 2016-002894 01/19/2016
as this said document was present for the recordation when MICHAEL B. BROWN
was Recorder at the time of filing of said document
Dated this 19TH day of January, 2016


Deputy Recorder

18050



Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002