

2016 002859

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JAN 19 AM 9:58

MICHAEL B. BROWN  
RECORDER

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When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

**Document is NOT OFFICIAL!**  
*[Space Above This Line For Recording Data]*

**This Document is the property of the Lake County Recorder!**  
**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 1744278768

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **November 27, 2013** and recorded on **December 2, 2013**, made and executed by **YOLANDA L SIMPSON**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **6087 DELAWARE DR, MERRILLVILLE, IN 46410**

**Legal Description** incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **Sixty Thousand Two Hundred Sixty and 00/100ths (\$60,260.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2013 088616**), in the Office of the Recorder of **LAKE County, State of Indiana**.

**TO HAVE AND TO HOLD**, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



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66593  
DN

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-11-2015



Assignor:

JPMorgan Chase Bank, National Association

By:

Kimberly Cross

Its:

Vice President

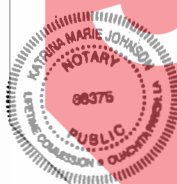
State of Louisiana

Parish of Ouachita

**ACKNOWLEDGMENT**  
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On this 21st day of October, 2015, before me appeared Kimberly Cross, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson  
Signature of Notarial Officer

Katrina Marie Johnson

608375

Notary Printed Name

Notary  
Title (and Rank)

My Commission Expires: lifetime

(Seal, if any)



This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

