

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002858

2016 JAN 19 AM 9:58

MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1744278371

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated November 14, 2013 and recorded on November 21, 2013, made and executed by JENS D. DOUGLAS AND DEBBIE A. DOUGLAS, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 14009 BUTTERNUT ST, CEDAR LAKE, IN 46303

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Sixty Three Thousand Seven Hundred Ninety Seven and 00/100ths (\$63,797.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2013 087009), in the Office of the Recorder of LAKE County, State of Indiana.

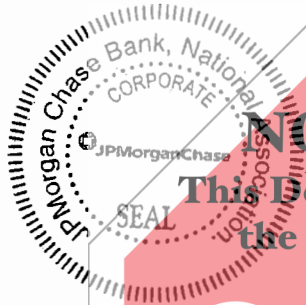


ck. 16-
66562
Dr

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/20/2015.

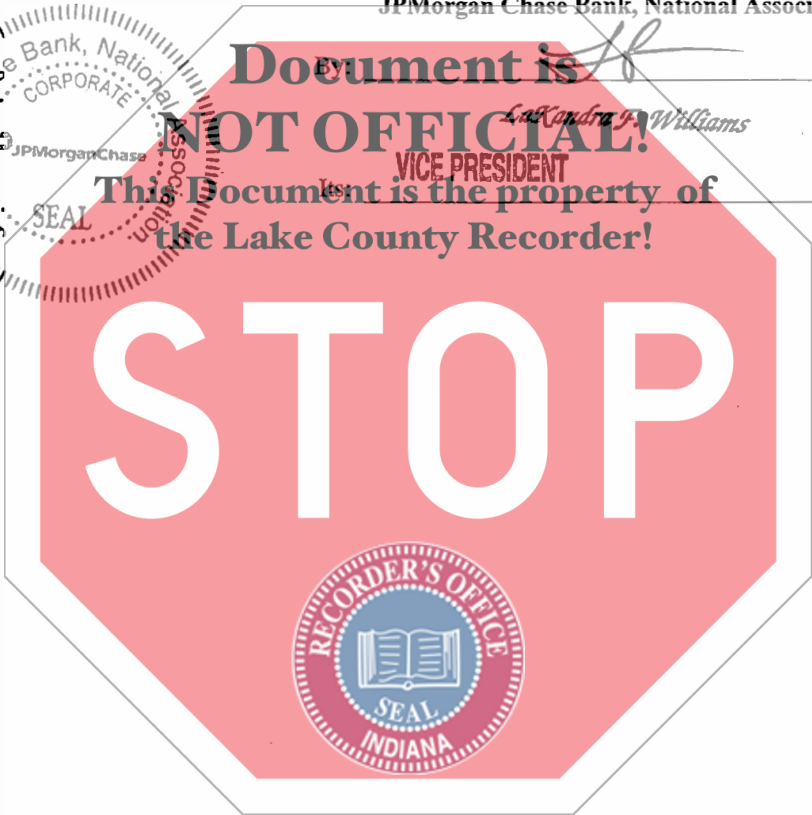
Assignor:
JPMorgan Chase Bank, National Association



Document is *[Signature]*
NOT OFFICIAL!

Lakendra J. Williams
VICE PRESIDENT

This Document is the property of
the Lake County Recorder!



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

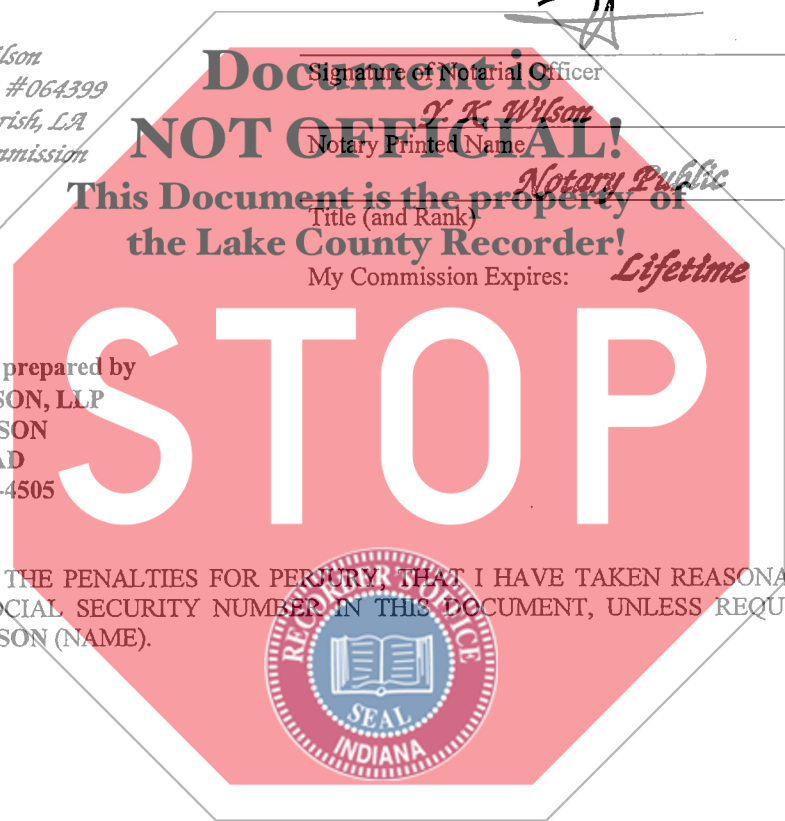
Signature of Notarial Officer
Y.K. Wilson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: *Lifetime*

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

