

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 002857

2016 JAN 19 AM 9:58

MICHAEL B. BROWN  
RECORDER

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When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

**Document is  
NOT OFFICIAL!**  
*[Space Above This Line For Recording Data]*

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the Lake County Recorder!**

Loan No.: 1744276762

**INDIANA ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **July 22, 2013** and recorded on **August 12, 2013**, made and executed by **MICHAEL J BURTON**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **2759 WARREN ST, LAKE STATION, IN 46405**

**Legal Description** incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eight Thousand Two Hundred Forty Three and 00/100ths (\$108,243.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2013 059179**), in the Office of the Recorder of **LAKE County, State of Indiana**.

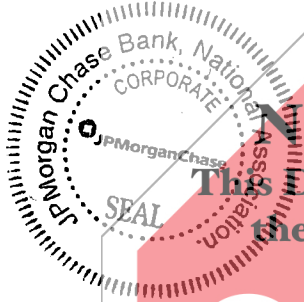


cl 16. 66561  
MN

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-21-15.

Assignor:  
JPMorgan Chase Bank, National Association



Document is *[Signature]*

By: \_\_\_\_\_

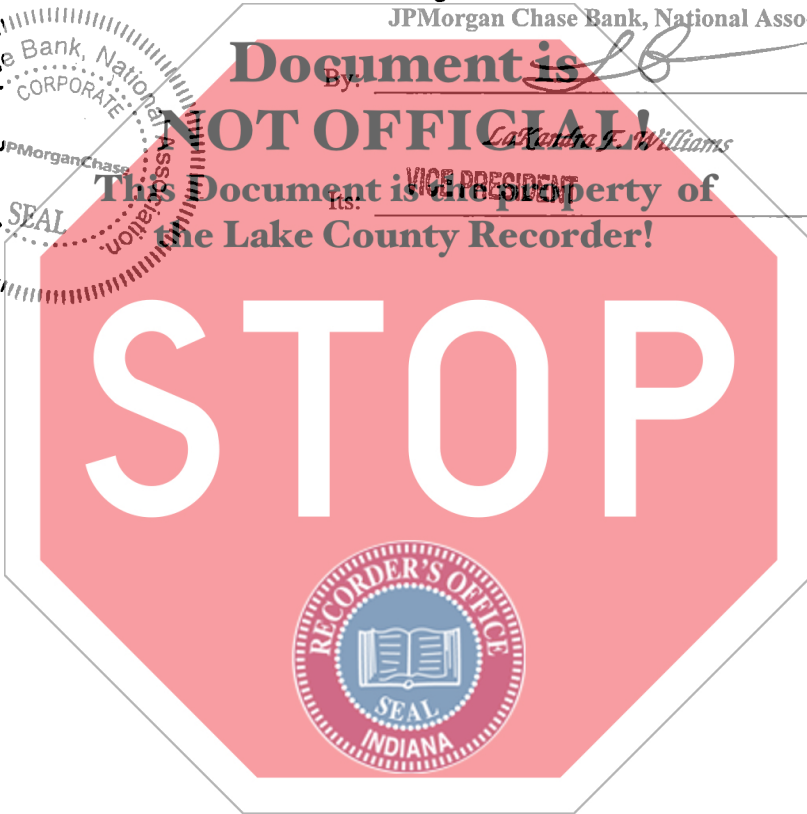
**NOT OFFICIAL!**

*Catherine F. Williams*

Its: \_\_\_\_\_

VICE PRESIDENT

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the Lake County Recorder!



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 21 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

Signature of Notarial Officer

Notary Printed Name

Title (and Rank)

My Commission Expires:

*Lifetime*

(Seal, if any)

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

