

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002856

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MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1378288765

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **November 25, 2014** and recorded on **December 1, 2014**, made and executed by **SAMANTHA R. DOUGHERTY**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **8530 BUCHANAN ST, MERRILLVILLE, IN 46410**

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eighty Eight Thousand Nine Hundred Seventy Seven and 00/100ths (\$188,977.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2014 075654**), in the Office of the Recorder of **LAKE County, State of Indiana**.



Handwritten notes: 16. 6656 0

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/20/2015.

Assignor:

JPMorgan Chase Bank, National Association

Document is

By:

Sandy L Carter

NOT OFFICIAL!

Sandy L Carter

This Document is

its:

Vice President

the Lake County Recorder!

STOP

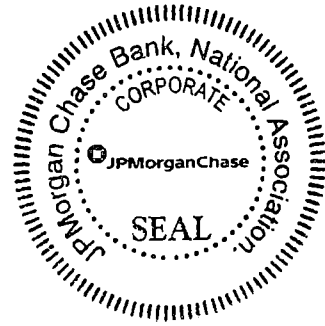


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ACKNOWLEDGMENT



State of Louisiana

§
§
§

Parish of Ouachita

On this 20th day of October 2015, before me appeared Sandy L Carter, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

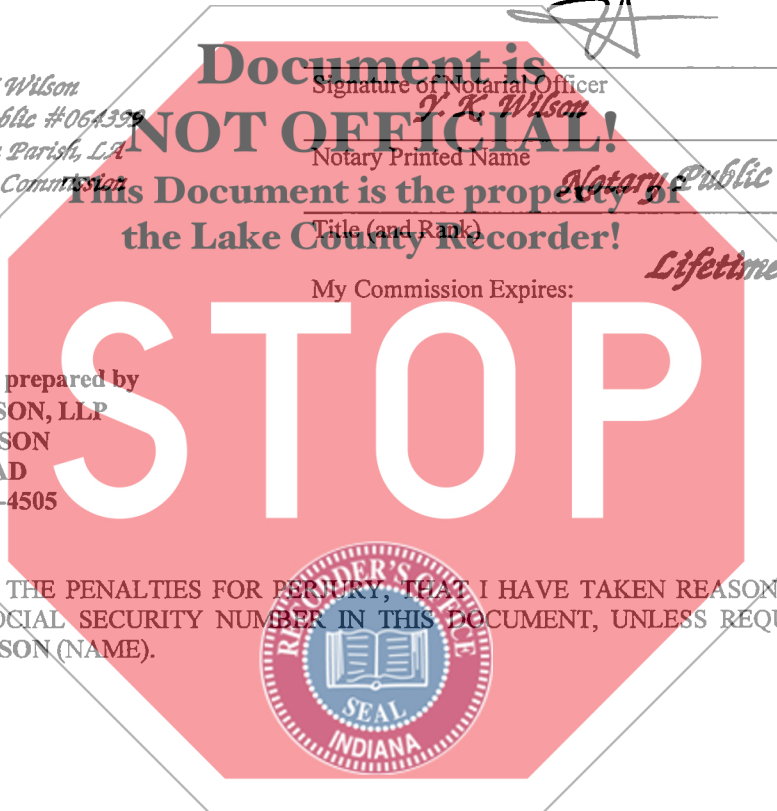
Signature of Notarial Officer
J.K. Wilson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: *Lifetime*

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

