

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002854

2016 JAN 19 AM 9:58

MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1176666187

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **October 15, 2013** and recorded on **November 7, 2013**, made and executed by **SONIA TORRES AND BRAULIO TORRES**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **1116 BEACON ST, EAST CHICAGO, IN 46312**

Legal Description incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **Sixty Nine Thousand Three Hundred Twenty Four and 00/100ths (\$69,324.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2013 083156**), in the Office of the Recorder of **LAKE County, State of Indiana**.

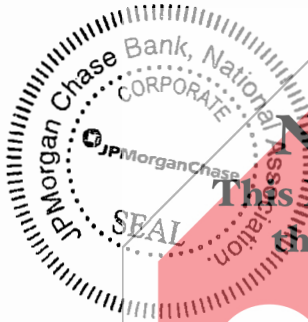


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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/21/2015.

Assignor:
JPMorgan Chase Bank, National Association



Sandy L Carter

NOT OFFICIAL!

Sandy L Carter
Vice President
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the Lake County Recorder!

STOP



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 21st day of October 2015, before me appeared Sandy L Carter, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.

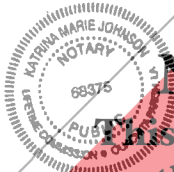
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Signature of Notarial Officer _____
 Notary Printed Name: Katrina Marie Johnson
 Title (and Rank): Notary Public
 My Commission Expires: Lifetime

STOP

RECORDERS OFFICE
 SEAL
 INDIANA

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(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

